



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

Filed in the City
Clerk's Office

FITCHBURG CITY CLERK

Mar 06 2026 9:37 am

MEETING DATE:	Wednesday, March 11, 2026
MEETING TIME:	~ IMMEDIATELY FOLLOWING THE 6:00 PM CITY COUNCIL MEETING ~
MEETING PLACE:	FITCHBURG CITY HALL CAMPUS
Name of building (if applicable)	Legislative Building
Room number (if applicable)	
Address	700 Main Street
City	Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

**COUNCIL AS A WHOLE MEETING

032-26 ORDER: the City of Fitchburg hereby approves the expenditure, by the Board of Health, of grant funds in the amount of TEN THOUSAND DOLLARS (\$10,000) from the Community Foundation of North Central Massachusetts to support an overnight Winter Warming Center.

033-26 ORDER: there be and hereby is appropriated the sum of ONE HUNDRED NINETY-FIVE THOUSAND NINETY-NINE AND 20/100 DOLLARS (\$195,099.20) from RESERVE FOR APPROPRIATION - PEG ACCESS Expenses to RESERVE FOR APPROPRIATION - PEG ACCESS Cable Franchise Fee for the purpose of remitting to FATV the fourth quarter 2025 franchise fee, and its share of annual capital grant proceeds.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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034-26 ORDER: the City of Fitchburg approve the expenditure of grant funds from the Federal Aviation Administration in the approximate amount of ONE HUNDRED NINETEEN THOUSAND SEVEN HUNDRED SIXTY-EIGHT AND 03/100 DOLLARS (\$119,768.03) for the purpose of improvements and deferred maintenance at the Fitchburg Municipal Airport.

035-26 ORDER: there be and hereby is appropriated the sum of SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000) from Wastewater Enterprise Fund Retained Earnings, crediting Wastewater Enterprise Fund Expenses – Architectural & Engineering.

036-26 ORDER: the City of Fitchburg hereby appropriates the sum of ELEVEN THOUSAND FOUR HUNDRED SIXTEEN AND 73/100 DOLLARS (\$11,416.73) from Available Funds to cover the Fiscal Year 2025 Snow & Ice deficit.

037-26 ORDER: the City of Fitchburg hereby appropriates from Available Funds the sum of THREE HUNDRED EIGHTEEN THOUSAND DOLLARS (\$318,000) to DPW CAPITAL – Equipment.

038-26 ORDER: the City of Fitchburg hereby appropriates from Available Funds the sum of TWENTY-FIVE THOUSAND DOLLARS (\$25,000) to COUNCIL ON AGING EXPENSES – Capital Improvements.

039-26 ORDER: the City of Fitchburg hereby approves the expenditure of MassDevelopment grant funds in the approximate amount of TWO HUNDRED FIFTY THOUSAND DOLLARS (\$250,000) to support the design of water, sewer, and storm drain upgrades, and a hotel study for the Airport land now designated as non-aviation.

By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman

** THIS NOTICE IS PROVIDED IN THE EVENT THAT A QUORUM OF THE CITY COUNCIL IS PRESENT AT THIS STANDING COMMITTEE MEETING, THEREBY CONSTITUTING A COMMITTEE OF THE WHOLE. IF FEWER THAN A QUORUM OF THE CITY COUNCIL IS PRESENT, NO COMMITTEE OF THE WHOLE MEETING SHALL BE CONVENED. IF A QUORUM IS PRESENT, THE COMMITTEE OF THE WHOLE SHALL BE LIMITED STRICTLY TO THE STANDING COMMITTEE AGENDA ITEMS LISTED ABOVE.

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