

# CITY OF FITCHBURG

Filed in the City  
Clerk's Office

## NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

**MEETING DATE:** Wednesday, February 28, 2024

**MEETING TIME:** 6:00 AM PM

**MEETING PLACE:** FITCHBURG CITY HALL

Name of building (if applicable) Legislative Building

Room number (if applicable) \_\_\_\_\_

Address 700 Main Street

City Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

#### AGENDA ITEMS:

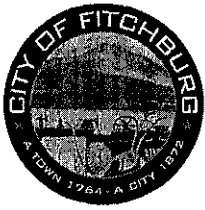
- Announcement regarding recording of public meetings
- Public Forum

038-24 ORDER: the City of Fitchburg hereby approves the expenditure of funds from the Department of Mental Health police-based Jail Diversion Program (JDP) in the approximate amount of FIFTY-NINE THOUSAND DOLLARS (\$59,000) for the purpose of maintaining the Police Department Crisis Intervention Team (CIT).

039-24 ORDER: the City of Fitchburg hereby approves the expenditure of funds from Massachusetts Emergency Management Performance Grant (EMPG) in the approximate amount of TWENTY THOUSAND ONE HUNDRED FIFTY DOLLARS (\$20,150) for the purpose of purchasing hazmat suits, a dry suit, swift water foot protection, and gas meter upgrades.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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## NOTICE OF PUBLIC MEETING

040-24 ORDER: the City of Fitchburg hereby approves the expenditure of grant funds in the amount of ONE THOUSAND FOUR HUNDRED SEVEN DOLLARS (\$1,407) from the Fitchburg Cultural Council in support of the Parks and Recreation Department Concerts on the Common music series.

041-24 ORDER: the City of Fitchburg hereby approves the transfer of SIXTY-NINE THOUSAND AND 00/100 DOLLARS (\$69,000) from HEALTH – SANITARY LANDFILL EXPENSES to HEALTH – RUBBISH REMOVAL EXPENSES.

By Jacquelyn Cronin, Clerk, for Marcus L. DiNatale, Chairman

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