



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City  
Clerk's Office

FITCHBURG CITY CLERK

### CITY COUNCIL FINANCE COMMITTEE

Jan 22 2026 8:38 am

**MEETING DATE:**

Wednesday, January 28, 2026

**MEETING TIME:**

6:00  AM  PM

**MEETING PLACE:**

FITCHBURG CITY HALL CAMPUS

Name of building (if applicable)

Legislative Building

Room number (if applicable)

700 Main Street

Address

Fitchburg, MA 01420

City

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

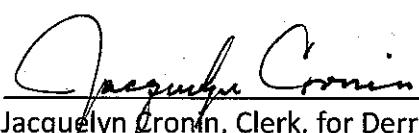
This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

#### AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

008-26 ORDER: the City of Fitchburg hereby transfers TWO HUNDRED THOUSAND DOLLARS (\$200,000) from the Community Development Block Grant Housing Revolving Fund to the CDBG Year 51 Demolition activity account.

009-26 ORDER: the City of Fitchburg hereby approves the expenditure of Massachusetts Audubon Society grant funds in the approximate amount of SEVENTY-ONE THOUSAND FIVE HUNDRED FIFTY DOLLARS (\$71,550) to fulfill the city's matching obligation for a conservation restriction at 71 Bennett Road.

  
By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman