



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

Filed in the City  
Clerk's Office

FITCHBURG CITY CLERK

Jan 22 2026 8:38 am

MEETING DATE:	Wednesday, January 28, 2026
MEETING TIME:	6:00 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
MEETING PLACE:	FITCHBURG CITY HALL CAMPUS
Name of building (if applicable)	Legislative Building
Room number (if applicable)	
Address	700 Main Street
City	Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

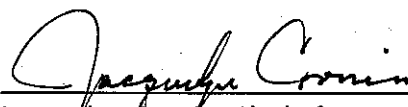
This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

#### AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

008-26 ORDER: the City of Fitchburg hereby transfers TWO HUNDRED THOUSAND DOLLARS (\$200,000) from the Community Development Block Grant Housing Revolving Fund to the CDBG Year 51 Demolition activity account.

009-26 ORDER: the City of Fitchburg hereby approves the expenditure of Massachusetts Audubon Society grant funds in the approximate amount of SEVENTY-ONE THOUSAND FIVE HUNDRED FIFTY DOLLARS (\$71,550) to fulfill the city's matching obligation for a conservation restriction at 71 Bennett Road.

  
By Jacquelyn Cronin, Clerk, for Derrick J. Cruz, Chairman

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*