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**FITCHBURG PUBLIC SCHOOLS  
FITCHBURG MASSACHUSETTS**

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, APRIL 24, 2023 – **6:00 PM**

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

**School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast Channel 99, Verizon Channel 37.**

Register in advance for the **virtual Public Comments** portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_1AZ1\\_V0OQIGx9nQ26ZPtHw](https://us02web.zoom.us/webinar/register/WN_1AZ1_V0OQIGx9nQ26ZPtHw)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

**AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Committee
  - School Building Needs
  - Policy Committee
  - Student Support Committee
  - School Personnel Committee
  - Executive Committee
  - Student Reps
4. Approval of the Minutes from the previous School Committee Meetings:  
Approval of Minutes of the Regular School Committee Meeting of April 3, 2023.

Motion	Second	Vote
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5. Communications:
6. Public Comment:

**Public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) By noon Monday, April 24<sup>th</sup>.**

7. Superintendent's Report:

- Crocker Elementary School Construction Update
- Update on New FirstView Transportation Application – Donna Hildreth, Transportation Coordinator
- \*Massachusetts Association of School Committees' Contract Policy Service
- Out of State Field Trip
- FPS School Grounds Clean Up
- SY23/24 District Calendar – 2<sup>nd</sup> Reading

Budget Items:

- \*Donations – Fitchburg High School (2)

Policy Items:

- \*Policy 5103.01 – School Choice
  - (new policy; 1<sup>st</sup> reading)
- \*Policy 5120 – Assignment of Students to Schools
  - (new policy; 1<sup>st</sup> reading)
- \*Policy 5701.03 – Life Threatening Food Allergies
  - (revised; 1<sup>st</sup> reading)
- \*Policy 5713 – Health/Wellness and Safety Policy
  - (revised; 1<sup>st</sup> reading)

8. Action Items:

- #23-250 #22-23 Approve the Superintendent's recommendation to retain the Massachusetts Association of School Committees' Contract Policy Service to assist Fitchburg Committee to update policies, handbooks, and contracts over the next three years.

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Motion	Second	Vote
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- #23-251 #22-23 Approve the Superintendent's recommendation to allow Longsjo Middle School 6<sup>th</sup> grade students to attend an out of state field trip on May 26<sup>th</sup> to Flume Gorge in Lincoln, NH.

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Motion	Second	Vote
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- #23-252 #22-23 Approve the donation of a 14' truck box body to support the Fitchburg High School Athletic Department in equipment storage at the Fitchburg High School softball field; from Rydemore Truck Parts.

Motion	Second	Vote
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- #23-253 #22-23 Approve the donation of \$3000 to support 6 teachers in purchasing classroom materials; from North End Subaru.

Motion	Second	Vote
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- #23-254 #22-23 Approve the Superintendent's recommendation to accept the 1<sup>st</sup> reading of Policy 5103.01, School Choice.

Motion	Second	Vote
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- #23-255 #22-23 Approve the Superintendent's recommendation to accept the 1<sup>st</sup> reading of Policy 5120, Assignment of Students to Schools

Motion	Second	Vote
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- #23-256 #22-23 Approve the Superintendent's recommendation to accept the 1<sup>st</sup> reading of Policy 5701.03, Life Threatening Food Allergies.

Motion	Second	Vote
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- #23-257 #22-23 Approve the Superintendent's recommendation to accept the 1<sup>st</sup> reading of Policy 5713, Health/Wellness and Safety Policy.

Motion	Second	Vote
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9. Executive Session: *Not at this time*

10. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*