

# Meeting AGENDA Wednesday – September 20<sup>th</sup>, 2023 5:00 p.m.

## Legislative Building, City Hall Campus 700 Main St. Fitchburg, MA 01420

Please note that the Legislative Building will be open to the public for this meeting. For any member of the public that might not be ready to return to a public setting, they are invited to participate in the meeting via the Zoom webinar of September 20, 2023 at 5 PM Eastern Time.

### **Topic: Water/Wastewater Commission Meeting**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:

https://us02web.zoom.us/webinar/register/WN rzOrnoc5Tf2zJQZNK62JcA

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

1. Review minutes from June 21st, 2023 Commission Meeting.

2. Public Forum: None

#### 3. Water Division

- Oak Hill Water Storage Tank Replacement Project update
- SCADA Upgrade Project update
- Regional Water Treatment Plant NPDES Permit
- Regional Water Treatment Plant Future upgrade projects
- Staffing update

## 4. Wastewater Division

- CSO 010 Project update
- USGS & MA DEP PFAS sampling within the City's Sewer Distribution System.
- CSO Notification Grant Award Acceptance
- East Plant Lab/Lab Control Room project update
- Staffing Update

### 5. Other Business

- The Water/Wastewater Commission will next meet at 5:00 pm on Wednesday <u>October 18</u>, <u>2023</u> at the Legislative Building, City Hall Campus 700 Main St. Fitchburg Ma.
- Adjourn