



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

**FITCHBURG CITY CLERK**

### BOARD OF HEALTH

**Aug 04 2026 1:22 pm**

**REVISED**

**8:39 am, Aug 05, 2026**

**MEETING DATE:** Thursday, August 06, 2026

**MEETING TIME:** 4:00 ☐AM ☒PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) \_\_\_\_\_

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and the community you reside in.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### **Agenda:**

#### **New appointment:**

Food and Milk Inspector-Alexander Nudler

#### **Requested Hearings:**

1. Wine World, 318 John Fitch Hgwy., Saurabh Patel; Selling a tobacco product to a person under the Minimum Legal Sales Age; First Violation: \$1000 fine and Tobacco Sales Permit suspension of three (3) consecutive business days.
2. JD's Variety, 259 Franklin Rd., Himanshu Patel; Selling a tobacco product to a person under the Minimum Legal Sales Age; First Violation: \$1000 fine and Tobacco Sales Permit suspension of three (3) consecutive business days.
3. Unified Petroleum, 249 Kimball St., Khalid Qasim: Selling a tobacco product to a person under the Minimum Legal Sales Age; First Violation: \$1000 fine and Tobacco Sales Permit suspension of three (3) consecutive business days.

#### **Meeting Minutes:**

**Review and Approve meeting minutes of July 2, 2026.**

**Discussion:** Developing a sustainable trash collection and disposal program

#### **Regulations:**

##### **Regulations Discussion and Planning (future meetings)**

- a. Kratom Sales Restrictions
- b. Private Well Regulation amendments
- c. Title 5-Septic Tank requirements regulation
- d. Animal Keeping Regulation

#### **Announcements:**

- a. Community Health Resource Fair-Thursdays Sept. 24<sup>th</sup>, 4-7PM  
Fitchburg Armory, 14 Wallace Ave.
- b. West Nile Virus Mosquitoes and Central Mass Mosquito Control

**Adjournment-next meeting September 3, 2026**

**BOH reserves the right to rearrange the agenda as necessary**

Submitted by: Stephen D. Curry, Director of Public Health

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