

*Oct 25 2024 2:27 pm*



*Consisting of Fitchburg, Leominster, Gardner, Clinton, Phillipston, Athol, Westminster, Templeton, Royalston, Sterling and Princeton, Hubbardston and Winchendon Boards of Health*

**Meeting Agenda  
Wednesday, October 30, 2024  
10:30AM**

**In person meeting in Fitchburg Legislative Building (700 Main St) with virtual option meeting via FATV ([fatv.org/gov](http://fatv.org/gov))**

**The public may register to attend virtually in advance, please send email request to Director Curry at: [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)**

- 10:30**            **Open Meeting**
- 10:35**            **Public comment on agenda items**
- 10:40**            **Past meeting minutes approval (June and August)**
- 10:50**            **Approval of funds to purchase reimbursable COVID vaccine for the rest of the season**
- 11:00**            **Stericycle transition to New England Medical Waste**
- 11:10**            **Update on inspection project (Catherine)**
- 11:20**            **Announcements-Public flu/COVID clinic Fitchburg City Hall November 1<sup>st</sup> 9-4:30 and Leominster City Hall November 7<sup>th</sup> 3-5:30, call 978-602-2356 for information**  
*Anything else from the MPH N*
- 11:30**            **Adjourn-tentative next meeting date 1/29/25**