

CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office: FITCHBURG CITY CLERK Jul 08 2024 11:58 am

PUBLIC SAFETY COMMITTEE MEETING

| MEETING DATE: | Tuesday, July 16, 2024 |
|----------------------------------|------------------------|
| MEETING TIME: | 6:00 □am ⊠pm |
| MEETING PLACE: | 700 Main Street |
| Name of building (if applicable) | Legislative Building |
| City | FITCHBURG, MA 01420 |

The building will be open to the public for this meeting. If you are unable to participate in person, a Zoom meeting link may be provided, upon request, to the City Clerk's Office at 978-829-1820 or via email at <u>cityclerk@fitchburgma.gov</u> no later than **NOON on Tuesday**, April 2, 2024.

AGENDA ITEMS:*

- 142-24. Rayco Motors, to petition for a Class II Dealer's License located at 447 Water St. Fitchburg, MA 01420.
- 143-24. Paulino Auto Group, to petition for a Class II Dealer's License located at 347 Lunenburg St. Fitchburg, MA 01420.

Amy L. Green Chairman

Joama Bilotta Simeone

By: Joanna Bilotta-Simeone, City Clerk