
**FITCHBURG PUBLIC SCHOOLS
FITCHBURG MASSACHUSETTS**

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, NOVEMBER 18, 2024 – **6:00 PM**

FITCHBURG CITY CLERK

Nov 14 2024 10:22 am

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_KY0RXD5WS5ajWB1ska3trg

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee
 - School Building Needs Subcommittee
 - Policy Subcommittee
 - Student Support Subcommittee
 - School Personnel Subcommittee
 - Student Representatives - Selina Moua and James Cannon
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of November 4, 2024.

Motion

Second

Vote

5. Communications:

6. Public Comment:

Virtual public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US **By noon Monday, November 18th.**

7. Superintendent's Report:

- *Out-of-State Field Trip – Talia Mercadante, FHS Music Teacher
- Project Updates – Jeremy Roche, Asst. Supt. Of Finance and Operations
- Use of Title I Funds – Glenda Colón, Asst. Supt. Of Teaching and Learning

Budget Items:

- *Grants – to submit (1)

Policy Items:

8. Action Items:

- #24-433- #24-25 Approve the Superintendent's recommendation to allow the out-of-state field trip to Griswold High School, CT for a group of our high school students to participate in the New England Music Festival Auditions on Saturday, December 14, 2024.

Motion

Second

Vote

- #24-434- #24-25 Approve the Superintendent's recommendation to submit the following grant(s) titled:
 - Acceleration Academies Grant; \$22,000

Motion

Second

Vote

9. Other Business:

10. Executive Session: *Not at this time*

11. Adjournment:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.