



Jun 13 2024 11:53 am

REVISED

3:04 pm, Jun 13, 2024

REVISED

4:15 pm, Jun 17, 2024

WELCOME TO THE FITCHBURG CITY COUNCIL

June 18, 2024

**Fitchburg Legislative Building
700 Main Street
Fitchburg MA 01420
7:00 PM**

This meeting can also be viewed live on FATV. Go to www.fatv.org/watch-fatv for more information on accessing this meeting.

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and city of residence.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either “in favor” or “in opposition” when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councilor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk at cityclerk@fitchburgma.gov by 12:00 PM (noon) on the day of meeting.

II. ANNOUNCEMENTS

III. SPECIAL PRESENTATION

SBA Disaster Program

[SBA Disaster Program Fact Sheet](#)

[SBA Disaster Program Fact Sheet Spanish](#)

IV. REPORT OF COMMITTEES

Economic Development Meeting of June 18, 2024 Oral Report

Liz Murphy, Executive Director of Community Development & Planning to discuss TIE Agreements:

1. 280-288 Main St.- CMK Development, (together with 326-344 Main St, 80 units)
2. 326-344 Main St.- CMK Development, (together with Main St, 280-288 80 units)
3. 329-335 Main St.- PProps Development 8 units
4. 347-355 Main St.-Watch Us Grow, 8 units
5. 633-639 Main St.- Prime Real Estate Investment, 16 units
6. 87 River St., - IV J Group
7. 89 River St., - IV J Group
8. 91 River St., - IVJ Group

Finance Committee Meeting of June 12, 2024 Oral Report

- 137-24. ORDER THAT: there be and hereby is transferred the total sum of THIRTY-THREE THOUSAND TWO HUNDRED ONE DOLLARS (\$33,201) to LAW EXPENSES – City Solicitor from the following accounts:
- | | |
|---|----------|
| LAW PERSONAL SERVICES – Dept Head | \$ 2,871 |
| LAW OTHER EXPENSES – Code Enforcement | \$ 600 |
| LAW OTHER EXPENSES – Damages Persons & Property | \$10,000 |
| LAW OTHER EXPENSES – Litigation/Special Counsel | \$ 9,730 |
| LAW OTHER EXPENSES – Labor Negotiator | \$10,000 |
- (Be Adopted 4-1)

138-24. ORDER THAT: the City of Fitchburg hereby approves the expenditure of grant funds from the United Way of North Central Massachusetts, in the approximate amount of THIRTY-EIGHT THOUSAND THREE HUNDRED SIXTY DOLLARS (\$38,360), awarded to the city Summer Recreation Program from the DESE After School and Out of School Time Program Grant.
(Be Adopted)

139-24. ORDER THAT: the City of Fitchburg hereby approves the expenditure of grant funds from North Central Massachusetts Development Corporation, in the approximate amount of TWELVE THOUSAND DOLLARS (\$12,000), for the purpose of assisting businesses with signs and awnings.
(Be Adopted)

V. ORDER

144-24. ORDER THAT: the City of Fitchburg hereby approves the expenditure of grant funds from MassDOT Aeronautics in the approximate amount of EIGHT HUNDRED TWENTY-ONE THOUSAND SEVEN HUNDRED THIRTY DOLLARS (\$821,730) for the purpose of grooving the 32/14 runway.

VI. PETITIONS

142-24. Rayco Motors, to petition for a Class II Dealer's License located at 447 Water St. Fitchburg, MA 01420.
(Public Safety)

143-24. Paulino Auto Group, to petition for a Class II Dealer's License located at 347 Lunenburg St. Fitchburg, MA 01420.
(Public Safety)

VII. OTHER BUSINESS

Next Regular Meeting
Tuesday, July 2, 2024, at 7:00 PM