
FITCHBURG PUBLIC SCHOOLS

FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, SEPTEMBER 15, 2025 – **6:00 PM**

FITCHBURG CITY CLERK

Sep 11 2025 2:54 pm

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_1c0BWEe4RfeX6t1Gw6SlcQ

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Report on September 4, 2025 meeting*
 - School Building Needs Subcommittee – *Report on September 4, 2025 meeting*
 - Policy Subcommittee – *Will meet on September 17, 2025*
 - Student Support Subcommittee – *Report on September 15, 2025 meeting*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Representatives – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of August 25, 2025.

Motion

Second

Vote

5. Communications:
 - Recognition of Aracelis Abreu, Latino Educator Shine Award

** Denotes Items that require Action Item Vote.*

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

6. Public Comment:

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, September 15, 2025.

7. Superintendent's Report:

- *Permission to Plan Out of State Fieldtrip – Sarah Carnabucci
- Summer School Update – Lauren Mountain, 21st Century Administrator
- Welcome Back to School Update – Supt. Thompson and Asst. Supt. Colón
- Human Resources Update – Cari Fabale, Director of Human Resources
- Facilities Update/Capital Projects – Asst. Supt. Roche

8. Budget Items:

- *Donations – (8)
- *Grants – to submit (2)
- *Grants – to accept (7)

Policy Items:

- *Second and Final Reading of the revised Fitchburg Public Schools' Policy Manual

9. Action Items:

- #25-524- #25-26 Approve the Superintendent's recommendation to allow the 8th grade team to plan an out of state field trip to Washington DC in the Spring.

Motion

Second

Vote

- #25-525- #25-26 Approve the donation of 3,000 pairs of Bombas socks to be distributed to students in need; Bombas.

Motion

Second

Vote

- #25-526- #25-26 Approve the donation of 2,000 backpacks filled with school supplies to be distributed to students in need; Cradles to Crayons.

Motion

Second

Vote

- #25-527- #25-26 Approve the donation of school supplies to be distributed to students in need; Family Martial Arts Center.

Motion

Second

Vote

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- #25-528- #25-26 Approve the donation of 27 backpacks filled with school supplies to be distributed to students in need; British-American Club.

Motion

Second

Vote

- #25-529- #25-26 Approve the donation of school supplies for Fitchburg High School students in need; Axis.

Motion

Second

Vote

- #25-530- #25-26 Approve the donation of school supplies to be distributed to students in need; The Brookline Center for Community Mental Health.

Motion

Second

Vote

- #25-531- #25-26 Approve the donation of Bombas socks to be distributed to students in need; Charles Moore Angel Fund.

Motion

Second

Vote

- #25-532- #25-26 Approve the donation of 250 pairs of Bombas socks to be distributed to students in need; United Way.

Motion

Second

Vote

- #25-533- #25-26 Approve the Superintendent's recommendation to submit the following grants titled:

- Policy, Systems, and Environments (PSE) Prevention Project; \$5,000
- Creative Spark Fund; \$4000

Motion

Second

Vote

- #25-534- #25-26 Approve the Superintendent's recommendation to accept the following grants titled:

- FY 26 Fund Code 310 McKinney Vento; \$42,000
- FY 26 Early College Support Grant; \$80,000
- FY 26 Innovative Pathways Grant; \$50,000
- ASOST; \$12,300
- Targeted Assistance; \$40,000
- Creative Experiences; \$2,500

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- Creative Experiences; \$15,000

<hr/> Motion	<hr/> Second	<hr/> Vote
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- #25-535- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section A of the revised Fitchburg Public Schools’ Policy Manual.

<hr/> Motion	<hr/> Second	<hr/> Vote
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- #25-536- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section B of the revised Fitchburg Public Schools’ Policy Manual.

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- #25-537- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section C of the revised Fitchburg Public Schools’ Policy Manual.

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- #25-538- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section D of the revised Fitchburg Public Schools’ Policy Manual.

<hr/> Motion	<hr/> Second	<hr/> Vote
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- #25-539- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section E of the revised Fitchburg Public Schools’ Policy Manual.

<hr/> Motion	<hr/> Second	<hr/> Vote
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- #25-540- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section F of the revised Fitchburg Public Schools’ Policy Manual.

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- #25-541- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section G of the revised Fitchburg Public Schools’ Policy Manual.

<hr/> Motion	<hr/> Second	<hr/> Vote
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- #25-542- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section H of the revised Fitchburg Public Schools’ Policy Manual

Motion

Second

Vote

- #25-543- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section I of the revised Fitchburg Public Schools’ Policy Manual

Motion

Second

Vote

- #25-544- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section J of the revised Fitchburg Public Schools’ Policy Manual, with the exception of policy JIC.

Motion

Second

Vote

- #25-545- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section K of the revised Fitchburg Public Schools’ Policy Manual

Motion

Second

Vote

- #25-546- #25-26 Approve the Policy Subcommittee’s recommendation to adopt Section L of the revised Fitchburg Public Schools’ Policy Manual

Motion

Second

Vote

10. Other Business:

11. Executive Session: *Not at this time*

12. Adjournment:

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