



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:
FITCHBURG CITY CLERK
Oct 16 2024 8:39 am

APPOINTMENTS COMMITTEE

REVISED
10:31 am, Oct 16, 2024

MEETING DATE: Wednesday, November 06, 2024
MEETING TIME: 6:45 PM
MEETING PLACE: 700 MAIN STREET
Name of building (if applicable) Legislative Building
Room number (if applicable) _____
Address 700 Main Street, Fitchburg, MA 01420

AGENDA ITEMS:*

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov.

New Appointment:

Fitchburg Water-Wastewater

(Term to expire November 6, 2028)

Jason Lefferts

New Appointment:

Municipal Hearing Officer

(Term to expire February 1, 2026)

Nicholas Cordio

New Appointment:

Fitchburg Human Rights

(Term to expire November 5, 2027)

Michael Baltier

Re-Appointment letter:

Fitchburg Human Rights

(Term to expire May 1, 2027)

David Roth

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Andrew Couture, Chairman
Committee on Appointments

Joanna Bilotta-Simeone

By: Joanna Bilotta-Simeone, City Clerk