

**CITY OF FITCHBURG** 

### NOTICE OF PUBLIC MEETING

#### AIRPORT COMMISSION MEETING



FITCHBURG CITY CLERK

**MEETING DATE:** 

**MEETING TIME:** 

**MEETING PLACE:** 

 May 13 2024 8:19 am

 6:00 PM

 LEGISLATIVE BUILDING – 700 Main Street.

 View the meeting live on: 

 COMCAST CHANNEL 9

 VERIZON CHANNEL 36

live.fatv.org/government

### AGENDA ITEMS:\*

The public is invited to participate in the meeting - May  $15^{th} - 2024$  @ 6PM.

Topic: **Fitchburg Municipal Airport Commission** Register in advance for the Public comment/Hearing portion of the Agenda by going to:

## https://us02web.zoom.us/webinar/register/WN\_UAgRWjkOREOojkjMFEqY4Q

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

### Meeting can be viewed live:- live.fatv.org/government - Comcast Channel 9 or Verizon channel 36.

# **SEE ATTACHED AGENDA:**

Peter E. Kettle – Airport Manager.

Name and title of person submitting this notice

\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.



# **Fitchburg Municipal Airport**

May 15th - 2024 Airport Commission Meeting 6:00 PM

The public is invited to participate in the Zoom webinar

on Wednesday - May 15th - 2024 @ 6 PM

Topic:- Fitchburg Municipal Airport Commission

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

https://us02web.zoom.us/webinar/register/WN\_UAgRWjkOREOojkjMFEqY4Q

### VOTE -- Previous Months minutes Approval - including special meeting minutes.

- 1. <u>Action items</u> from previous minutes.
- 2. <u>Correspondence</u> to the Commission. "NO".
- 3. <u>Gale Review of ongoing work:</u>-

A. EA/WLH, Apron Design & Permit. Runway 32/14 Grooving.

4. Fitchburg Pilots Association

a) Wings and Wheels review.

5. New Business

- 1. FPA COOP LLC Billing William Taylor/Harry Nikitas.
- 2. Veregy National Grid.

### 6. Old Business

- a. Aero Fair.
- b. RFP for Non-Aviation Land Lease Update.
- c. Land Lease N Number Holdings Update.
- d. Minimum Standards Item 2.3
- e. Crawford Street Safety Update Nick Erickson.
- f. H.R.S.C. update.
- g. NAAS.- update.
- h. Lining of Airport Admin Parking Lot update.

### F. Financial Review

a. Approval of Commitments and abatements.

### G. Executive Session.

No.

H. Date and time of next regular meeting: June 19<sup>th</sup> – 2024.

### I. Regular Meeting adjourned at :

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.