



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Apr 10 2024 9:25 am

BOARD OF HEALTH

MEETING DATE:	<u>Thursday, April 25, 2024</u>
MEETING TIME:	<u>4:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
MEETING PLACE:	<u></u>
Name of building (if applicable)	<u>Legislative Building (next to City Hall)</u>
Room number (if applicable)	<u>Council Chambers</u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- a. State your name and the community you reside in.
- b. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- c. You may speak only on items appearing on the agenda for no more than (2) minutes.
- d. Please state the petition, order, ordinance, or resolution number to which you refer.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Agenda:

1. Hearing(s):

- a. **139 McIntyre Rd**-Title 5-Local Upgrade Approval (LUA);
Jack Maloney-request to reduce groundwater separation.
- b. **Greif Paper**-100 Newark Way-Odor complaints;
Joe Michaud-Vice President Manufacturing, Mill Group -
Containerboard Mills | Greif | Paper Packaging & Services.
Steven Catalfamo | Mill Manager / Site Leader | Greif.
- c. **ExPress Fuel**-267 Mechanic Street-Cigar Sales Regulated (Section F(2))-
Restricting the Sale of Tobacco Products-2nd violation
Umar Mughal-owner

2. Discussion:

- a. Properties containing rubbish, litter and garbage
- b. Properties that appear to contain junk

3. Meeting Minutes:

Approve meeting minutes of March 14, 2024 meeting.

4. Announcements:

- Medication Take Back-Drive up & Drop-off, April 27th 10-noon,
700 Main Street (next to City Hall)
- City Clean-up events:
April 20th-lot at corner of High and Academy St. (basketball court)
April 27th-Daniels Street Park
May 4th-44 Wanoosnoc Rd
May 11th-Stanley Park, Westminster Street

Submitted by: Stephen D. Curry, Director of Public Health



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Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

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