

# CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

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FITCHBURG CITY CLERK

Feb 23 2024 10:27 am

# FITCHBURG PLANNING BOARD

MEETING DATE: Tuesday, February 27, 2024

MEETING TIME: 6:00 PM

MEETING PLACE: Legislative Building, 700 Main St.

NOTE: This will be a Hybrid meeting. You may either attend the meeting in person at 700 Main St. or via the

Zoom webinar of the meeting: https://us02web.zoom.us/webinar/register/WN\_jZRCRyGjQHiB-Sh4ydG\_zA

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: https://www.fitchburgma.gov/DocumentCenter/Index/1859

# APPROVAL NOT REQUIRED PLANS

• ANR – FSU Foundation Supporting Organization, Inc. –c/o Jay Bry, - transfer of 2,380 SF (Parcel A) to abutters located at 219 Highland Ave. (22-16-0). Three remaining parcels (22-15-0; 22-17-0; 22-18-0) to be combined into one 15,094 SF lot (Lot B). (RB zoning District).

#### MINOR SITE PLANS

#### **PUBLIC HEARINGS**

- Special Permit & Site Plan Modification #2016-11 Applicant, Tegra Properties LLC (Lance Dellogono), proposed modification of Planned Unit Development (PUD) in RA district consisting of mix of multi-family and professional office units located at 579 South St. (Continued from 1/24/24)
- Special Permit & Site Plan Applicant, Clearwater Real Estate Group, LLC, is proposing to build a three-family residential development in the Neighborhood-Business (NB) district located at 845 Water Street.
- Site Plan Review Applicant, Paulo Caires, proposes to re-build a three-family development with a parking plan in the RA zoning district located at 167 Canton Street.

## OTHER BUSINESS

- City Council Petition 000007-2024 –request for Planning Board recommendation to allow petition and enter amended order for recording of easement taking (per City of Fitchburg adopted order 234-03).
- Rev Clinics Update on the windows and odor mitigation
- 0 Shea St. mutual agreement request for public hearing extension (Large Scale Ground Mounted Solar Project)

## **COMMUNICATIONS**

**MINUTES** 

ADJOURN (*Planning Board will adjourn meeting by 10:00 p.m.*)

NOTE: Items on this agenda may be taken out of order at the Board's discretion.