



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

REVISED

1:39 pm, Dec 28, 2023



FITCHBURG CONSERVATION COMMISSION

REVISED

MEETING DATE: Wednesday, January 03, 2024

MEETING TIME: 6:00 AM PM

MEETING PLACE: Legislative Building
700 Main Street

NOTE: This will be a Hybrid meeting. You can either attend in person at 700 Main St. OR via the Zoom webinar of the meeting:

https://us02web.zoom.us/webinar/register/WN_XB4Yv7A6QMi57h3RSxQk9A

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: <https://www.fitchburgma.gov/DocumentCenter/Index/1243>

ANNOUNCEMENTS:

PUBLIC HEARINGS:

- Modification of Order of Conditions- Final Touch Contractor, Inc, DEP 155-689 122 Old Princeton Rd
- Notice of Intent- Oakhill Country Club Solar LLC, Oakhill Country Club, Shea St. *(continued from 12/06/23)*
- Notice of Intent- City of Leominster, Water main replacement, Cross Country Main *(continued from 12/06/23)*
- Notice of Intent- Aaron Seppala, Re-submittal- Construction of single family home, 182 Sheldon Road *(continued from 12/06/23)*
- Notice of Intent- Barkley Enterprises, LLC. Re-submittal- Construction of single family home, 196 Sheldon Road
- Notice of Intent- City of Fitchburg, City of Fitchburg CSO 032 045 083 Separation Rehabilitation Project *(continued from 12/06/23)*
- Notice of Intent- Robert Lamoureux, Outdoor recreational facility, 299 Lunenburg Street
- Notice of Intent- Mad River Solar Holdings LLC, Ground Mounted Solar Array, 0 Ashburnham Street

OTHER BUSINESS:

- Updates
 - Mad River Solar site, Ashburnham St.
 - Woodland Estates- Parks & Rec Easement

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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NOTICE OF PUBLIC MEETING

- Forest Cutting Plans
- Violations & Enforcement Orders
 - Violation Sub-Committee Outline
- Certificates of Compliance
 - 155-422 277 Tibbett Circle (partial)
 - 155-726 299 Lunenburg Street, City Line, LLC
- Extension Permits
- Emergency Certifications
- Miscellaneous
 - NRWA- Riparian Restoration Opportunity
 - Unitil Cutting Request
 - Finance Report YR23

CORRESPONDENCE

MINUTES

- 03-01-2023
- 12-06-2023

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