



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING



Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Aug 28 2025 11:19 am

FITCHBURG CONSERVATION COMMISSION

MEETING DATE: Wednesday, September 03, 2025
MEETING TIME: 6:00 ☐AM ☒PM
MEETING PLACE: Legislative Building
700 Main Street

NOTE: This will be a Hybrid meeting. You can either attend in person at 700 Main St.
OR via the Zoom webinar of the meeting:

https://us02web.zoom.us/webinar/register/WN_bV17yfCiRzKuy3z4OB14Lg

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: <https://www.fitchburgma.gov/DocumentCenter/Index/1243>

ANNOUNCEMENTS:

REQUEST FOR DETERMINATION OF APPLICABILITY:

- City of Fitchburg- 580 John Fitch Highway: Demolition of concrete slab/building

PUBLIC HEARINGS:

- Notice of Intent- Jose Espinosa, Single-Family House, Lot 4 Marshall Road (Map S18-4-4) *(continued from 08/06/25)*
- Notice of Intent- Cunningham Equities LLC, Mixed Use Re-Development- Eleanor's Lofts, 21 Depot Street *(continued from 08/06/25)*
- Notice of Intent- City of Fitchburg, Wild Life Fencing- Fitchburg Municipal Airport 567 Crawford Street *(continued from 08/06/25)*

OTHER BUSINESS:

- Updates
 - Conservation Agent Updates
 - 1341 Rindge Road- Updated drainage plan
 - Open Discussion- Commissioners
- Forest Cutting Plans
- Violations & Enforcement Orders

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

- Certificates of Compliance
 - 155-519 70 Ashburnham Hill Rd
- Extension Permits
- Emergency Certifications
- Miscellaneous

CORRESPONDENCE

MINUTES