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**FITCHBURG PUBLIC SCHOOLS**  
**FITCHBURG MASSACHUSETTS**

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, SEPTEMBER 16, 2024 – **6:00 PM**

FITCHBURG CITY CLERK

*Sep 12 2024 4:03 pm*

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

**REVISED**

*4:31 pm, Sep 12, 2024*

**School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.**

Register in advance for the virtual Public Comments portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_32EfInNPSHiMCb1qcRglZQ](https://us02web.zoom.us/webinar/register/WN_32EfInNPSHiMCb1qcRglZQ)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

**AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Subcommittee
  - School Building Needs Subcommittee
  - Policy Subcommittee
  - Student Support Subcommittee
  - School Personnel Subcommittee
  - Student Representatives - Selina Moua and James Cannon
4. Approval of the minutes from a previous School Committee Meeting:  
Approval of Minutes of the Regular School Committee Meeting of June 17, 2024.

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Motion

\_\_\_\_\_

Second

\_\_\_\_\_

Vote

5. Communications:

6. Public Comment:

Virtual public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) **By noon Monday, September 16<sup>th</sup>.**

7. Superintendent's Report:

- Tournament of Roses Parade 2025 – Tabitha Greenlees
- Summer Program Update – Dr. John Marderosian
- Welcome Back to School Update
- Human Resources Update – Summer Hiring and Unfilled Positions – Cari Fabale

Budget Items:

- \*Donations – (8)
- \*Grants – to submit (2)
- \*Grants – to accept (3)

Policy Items:

8. Action Items:

- #24-408- #24-25 Approve the donation of classroom furniture that will enhance sub separate classrooms, counseling areas, and common spaces (library, lobby, etc.); Joshua Wiessman

_____	_____	_____
Motion	Second	Vote

- #24-409- #24-25 Approve the donation of backpacks with school supplies to be distributed at Reingold Elementary School to students who need them; Fitchburg British American Club.

_____	_____	_____
Motion	Second	Vote

- #24-410- #24-25 Approve the donation of 2000 backpacks to be distributed to students who need them; Cradles to Crayons

_____	_____	_____
Motion	Second	Vote

- #24-411- #24-25 Approve the donation of school supplies to be distributed to students who need school supplies; MASS Youth Soccer.

_____	_____	_____
Motion	Second	Vote

- #24-412- #24-25 Approve the donation of school supplies to be distributed to middle school students in need; Axis Communications Inc.

_____	_____	_____
Motion	Second	Vote

- #24-413- #24-25 Approve the donation of 100 backpacks to be distributed to students in need; JR Glass.

_____	_____	_____
Motion	Second	Vote

- #24-414- #24-25 Approve the donation of school supplies to be distributed to students in need; Michael P. Richard.

_____	_____	_____
Motion	Second	Vote

- #24-415- #24-25 Approve the donation of 100 backpacks with school supplies to be distributed at Crocker Elementary School to students in need; Massachusetts Chiropractic and Performance Center.

_____	_____	_____
Motion	Second	Vote

- #24-416- #24-25 Approve the Superintendent’s recommendation to submit the following grants titled:

- Targeted Assistance Grant (TAG); \$50,000
- Rethinking Discipline Initiative; \$147,480

_____	_____	_____
Motion	Second	Vote

- #24-417- #24-25 Approve the Superintendent’s recommendation to accept the following grants titled:

- FY 25 21<sup>st</sup> Century; \$605,048
- McKinney Vento Grant; \$30,000
- Interpreter in Education Training; \$30,700

_____	_____	_____
Motion	Second	Vote

9. Other Business:

10. Executive Session: *Contract negotiations – all FEA units and Nutrition Services Unit*

11. Adjournment:

\* Denotes Items that require Action Item Vote.

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*