



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Oct 23 2025 9:45 am

### AGENDA

#### LEGISLATIVE AFFAIRS COMMITTEE MEETING

**MEETING DATE:** Wednesday, November 05, 2025  
**MEETING TIME:** 6:15 PM  
**MEETING PLACE:** LEGISLATIVE BUILDING  
**MEETING ADDRESS:** 700 Main Street, Fitchburg, MA  
Chair Walsh, Cragin, Couture, Van  
**COMMITTEE MEMBERS:** Hazinga & Zarrella

#### AGENDA ITEMS:\*

This meeting will be open to the public.

Agenda Items:\*

#### Approval of the following Minutes: October 7, 2025

188-25. AN ORDINANCE: Chapter 111, § 111.2 of the Code of the City of Fitchburg be amended as follows:

That the General Ordinances of the City of Fitchburg, Chapter 111, § 111.2, as most recently amended, be further amended by adding the language denoted as emboldened:

§111.2 Board officers; quorum.

*Amend by inserting the following emboldened language:*

111.2 In February of each year the Board of Health shall organize by electing one of its members as Chair and a Clerk, who need not be a member of the Board. The salary of the Clerk shall be fixed by the Board. Two members shall constitute a quorum for the transaction of business.

Beth Walsh, Chair, Legislative Affairs Committee

*Joanna Bilotta-Simeone*

Posted By Joanna Bilotta-Simeone, Clerk