



# CITY OF FITCHBURG

Filed in the City  
Clerk's Office

## NOTICE OF PUBLIC MEETING

### CITY COUNCIL FINANCE COMMITTEE

<b>MEETING DATE:</b>	<u>Wednesday, April 10, 2024</u>
<b>MEETING TIME:</b>	<u>6:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
<b>MEETING PLACE:</b>	<u>FITCHBURG CITY HALL</u>
Name of building (if applicable)	<u>Legislative Building</u>
Room number (if applicable)	<u></u>
Address	<u>700 Main Street</u>
City	<u>Fitchburg, MA 01420</u>

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 99, or on Verizon Channel 37

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) prior to NOON on the day of the meeting.

#### AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

088-24      ORDER:      the City of Fitchburg hereby approves the expenditure of grant funds from the Department of Fire Services Firefighter Safety Equipment Grant in the approximate amount of TWENTY-FOUR THOUSAND EIGHT HUNDRED FORTY DOLLARS (\$24,840) for the purpose of purchasing an accountability board/mobile command console, scene lighting, a rescue boat, and lifting air bags.

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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089-24 ORDER: there be and hereby is appropriated the sum of ONE MILLION NINE HUNDRED THOUSAND AND 00/100 DOLLARS (\$1,900,000) from AVAILABLE FUNDS to credit EMPLOYEE BENEFITS – HEALTH INSURANCE.

090-24 ORDER: there be and hereby is appropriated the sum of THREE HUNDRED TWENTY-TWO THOUSAND FOUR HUNDRED THIRTY AND 00/100 DOLLARS (\$322,430) from AVAILABLE FUNDS to credit SCHOOL DEPARTMENT - TRANSPORTATION.

A handwritten signature in cursive script, reading "Jacquelyn Cronin". The signature is written over a horizontal line.

By Jacquelyn Cronin, Clerk, for Marcus L. DiNatale, Chairman

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