



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY PROPERTY COMMITTEE

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

May 31 2024 11:30 am

AGENDA

MEETING DATE:	<u>Tuesday, June 04, 2024</u>
MEETING TIME:	<u>6:00 PM</u>
MEETING PLACE:	<u>700 MAIN STREET, FITCHBURG, MA</u>
Name of building (if applicable)	<u>Legislative Building</u>
AGENDA ITEMS:	

This meeting will be open to the public.

135-24. ORDER THAT: Whereas, a certain utility easement is needed to provide fire suppression for the structure located at 305 Main Street.

NOW THEREFORE, IT IS ORDERED that the City of Fitchburg upon a vote of the City Council in accordance with G.L. c. 40 sec. 15, shall authorize the Mayor, Samantha M. Squailia, approve and authorize the execution and delivery of the attached utility easement document in the current or substantially similar form and to authorize all other ats and documents which may be necessary, helpful or convenient to effectuate and ensure the execution of said easement.

097-24. Authorize the Mayor to enter into a Land Disposition Agreement (“LDA”) with the Commonwealth of Massachusetts Acting by and through its Division of Capital Asset Management and Maintenance for the property located at 84 Elm Street, Assessor’s Map 42/27/0 (the “Property”); and
Authorize the Mayor to purchase said Property for \$1.00 and one half of the Net Proceeds of any future sale of the Property to a third party; and
Declare the Property surplus once the City owns the Property and authorize for purposes of sale.
[Land Disposition Agreement](#)

037-24. That 84 North St., more fully described as Fitchburg Assessors Map 44, Block 110, Lot 0, be declared as surplus property.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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- 011-24. Confirming that the City is to proceed with Phase II of the Twin Cities Rail Trail Project and to take all necessary actions to appropriate funds, conduct takings of easements as identified on the 100% Plans and any further DOT approved Plans, and any further actions necessary, convenient, and helpful to facilitate the completion of the Phase II project.
[100% Plans](#)

Per Order:
Sally H. Cragin, Chair, City Property Committee

By:
Joanna Bilotta-Simeone
Joanna Bilotta-Simeone, City Clerk