
FITCHBURG PUBLIC SCHOOLS

FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, MAY 19, 2025 – **6:00 PM**

FITCHBURG CITY CLERK

May 15 2025 1:18 pm

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_GJSHkQi8SOC_LKNivv53bq

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Report on May 13, 2025 meeting*
 - School Building Needs Subcommittee – *Report on May 13, 2025 meeting*
 - Policy Subcommittee – *Will meet on June 4, 2025*
 - Student Support Subcommittee – *Will meet on June 2, 2025*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Representatives – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of May 5, 2025.

Motion

Second

Vote

5. Communications:
6. Public Comment:

** Denotes Items that require Action Item Vote.*

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, May 19, 2025.

- 7. Superintendent’s Report:
 - United Arts Update – United Arts Teachers
 - *FY26 Budget – Final reading

- 8. Budget Items:
 - *Donations – (1)
 - *Grants – to submit (1)
 - Grants – to accept (-)

Policy Items:

- 9. Action Items:
 - #25-513- #24-25 Approve the Superintendent’s recommendation to approve the fiscal year 2026 budget.

| | | |
|--------|--------|-------|
| _____ | _____ | _____ |
| Motion | Second | Vote |

- #25-514- #24-25 Approve the donation of hand knitted winter hats in support of students in need during the colder months; Gail Hoyt.

| | | |
|--------|--------|-------|
| _____ | _____ | _____ |
| Motion | Second | Vote |

- #25-515- #24-25 Approve the Superintendent’s recommendation to submit the following grants titled:
 - ASOST (After School and Out of School Time); up to \$20,000

| | | |
|--------|--------|-------|
| _____ | _____ | _____ |
| Motion | Second | Vote |

- 10. Other Business:
- 11. Executive Session: *Not at this time*
- 12. Adjournment:

* Denotes Items that require Action Item Vote.
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