



FITCHBURG CITY CLERK

Dec 12 2025 2:34 pm

REVISED

3:02 pm, Dec 12, 2025

REVISED

3:22 pm, Dec 12, 2025

WELCOME TO THE FITCHBURG CITY COUNCIL

December 16, 2025

**Fitchburg Legislative Building
700 Main Street
Fitchburg MA 01420
7:00 PM**

This meeting can also be viewed live on FATV. Go to www.fatv.org/watch-fatv for more information on accessing this meeting.

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

Executive Session

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:

Public Forum

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and city of residence.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

Public Hearings

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councilor would be happy to assist you.

Thank you for your interest!

I. PUBLIC FORUM

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk at cityclerk@fitchburgma.gov by 12:00 PM (noon) on the day of meeting.

II. ANNOUNCEMENTS

III. REPORT OF COMMITTEES

Public Safety Committee Meeting of December 16, 2025 Oral Report

Committee Review and Approval of the 2026 Dealer License Renewal.

Aldrich Auto Body & Repair	A & R Automotive Group
Auto Pro Sales and Services, LLC	B & D Auto Repair - PENDING
Boudreau's Service Station	Colonial Chevrolet West, Inc.
Desilets Auto, Inc.	Dufour Truck & Equipment
Fitchburg Tire & Service, Inc.	Fleetwood Motor
Intercar Motors Group - PENDING	Ron's Auto Restoration & Sale - PENDING
Johnny's Service Station	One Stop Auto Group, LLC
Froshow Customs	Ron Bouchard Dodge, LLC (Class I)
Ron Bouchard Dodge, LLC (Class II)	Sasha Automotive, LLC
TSI Tank Services, Inc. (Class I)	TSI Tank Services, Inc. (Class II)
Union Auto Repair	Whitney & Son, Inc. - PENDING

IV. ORDERS – FINANCE

211-25. ORDER THAT: the City of Fitchburg hereby transfers within the sum of ONE HUNDRED EIGHTY THOUSAND DOLLARS (\$180,000) to FIRE PERSONAL SERVICES – Overtime from:

FIRE PERSONAL SERVICES – Firefighter \$100,000

FIRE PERSONAL SERVICES – Incentives \$80,000

212-25. ORDER THAT: the City of Fitchburg hereby approves the expenditure of E911 Support and Incentive Grant funds from the Massachusetts Executive Office of Public Safety and Security in the approximate amount of TWO HUNDRED NINETEEN THOUSAND FIVE HUNDRED NINETY-FOUR DOLLARS (\$219,594) for the purpose of supporting dispatch salaries and to provide enhancements to the E911 service system.

- 213-25. ORDER THAT: the City of Fitchburg hereby approves the expenditure of grant funds from the Mass DEP Sustainable Material Recovery Recycling Program - Recycling Dividends Fund, in the approximate amount of TWENTY-FOUR THOUSAND DOLLARS (\$24,000) to implement programs and policies to maximize the reuse, recycling, and waste reduction of curbside and drop-off disposal in Fitchburg.

V. ORDINANCES

- 214-25. AN ORDINANCE: Amending Chapter 169, § 54(C)(1) titled *Vehicles and Traffic* is hereby amended as follows:
That the General Ordinances of the City of Fitchburg, Chapter 169, § 54(C)(1), as most recently amended, be further amended by adding the following location to the list of streets, or parts thereof, which have been designated as permitted parking areas for only those with resident parking permits:

NAME OF STREET	SIDE	LOCATION
Salem Street	Northeast	From the intersection of Heywood Street and Salem Street, northwest for 100 feet

(First Reading)

- 092-23. BE IT ORDAINED THAT – Chapter 3, Article IV, section 3-43 O. shall be amended as follows by adding to the end:

Attached to said petition shall be a communication from the City Auditor indicating what each salary would be if increased by the “CPI Adjustment Factor” as defined below, which communication shall be read out or summarized by the Chair at any session in which the Council or a subcommittee thereof debates or votes on such petition. For the purposes of this subsection, the CPI Adjustment Factor shall be defined as the lesser of five percent (5%) or the result of the following calculation: $[(\text{CPI-U for January-December of the then current fiscal year} \text{ minus the January-December CPI-U for the preceding fiscal year}) \div \text{the previous fiscal year's January-December CPI-U}] \times 100$ equals the CPI Adjustment Factor. But in no case shall the CPI Adjustment Factor be less than zero percent (0%). CPI-U shall mean the Consumer Price Index Boston-Cambridge-Newton MA-NH (1982-84 = 100) as published by the New England Information Office of the U.S. Bureau of Labor Statistics. (www.bls.gov/regions/new-england/data/ConsumerPriceIndex_Boston_Table.htm). After a review of the proposed increase the City Council shall then vote on the Mayor’s salary and the City Councilors’ salary. (First Reading)

VI. PETITION

- 215-25. Councilor Fleming on behalf of Eduard Gukasov, the current owner of 185 High Rock Rd is requesting a modification to the claw back provision of the property deed as outlined in the enclosed petition.
(City Property)

VII. OTHER BUSINESS

Special City Council Organizational Meeting
Monday, January 5, 2026, at 10:00 AM

Next Regular Meeting
Tuesday, January 6, 2026 7:00 PM