



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Jun 21 2023 12:05 pm**

### PUBLIC SAFETY COMMITTEE MEETING

**MEETING DATE:** Wednesday, July 05, 2023

**MEETING TIME:** 6:30 AM PM

**MEETING PLACE:** 700 MAIN STREET

Name of building (if applicable) Legislative Building

City FITCHBURG, MA 01420

The building will be open to the public for this meeting. If you are unable to participate in person, a Zoom meeting link may be provided, upon request, to the City Clerk's Office at 978-829-1820 or via email at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) no later than **NOON on Wednesday, July 5, 2023.**

#### AGENDA ITEMS:\*

- 126-23. A & R Automotive Group to petition for a Class II Dealer's License located at: 19 Dwight St. Fitchburg, MA 01420

Amy L. Green  
Chairman

*Joanna Bilotta-Simeone*

By:  
Joanna Bilotta-Simeone  
City Clerk

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\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.