



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Jun 01 8:57 am

### AGRICULTURAL COMMISSION: REGULAR MEETING

**MEETING DATE:** Wednesday, June 3, 2026

**MEETING TIME:** 6:30 AM PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) FITCHBURG CITY HALL

Room number (if applicable) NORTH MEETING ROOM (3RD FLOOR)

Address 718 Main Street

City Fitchburg, MA 01420

#### AGENDA ITEMS:\*

- Call to order of the public meeting.
- Review and vote to approve previous regular meeting (March 4, 2026) minutes.
- The Nature Conservancy's Connectivity, Climate, and Communities Fund; The Resilient and Connected Appalachians Grant Program: <https://cccfund.smapply.us/>

Evan Halstead

Chair, Fitchburg Agricultural Commission

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*