



CITY OF FITCHBURG

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NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

BOARD OF HEALTH

Jun 30 2026 2:08 pm

MEETING DATE: Thursday, July 02, 2026

MEETING TIME: 4:00 AM PM

MEETING PLACE: _____

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

1. State your name and the community you reside in.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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Agenda:

Requested Hearings:

- I. **Petition to declare Dangerous and Nuisance Dog:**
Sally Deming and Albert Donaldson of 89 Charlton Street petitioning to declare "Mia" a tan Female Pomeranian owned by Heidy Ngofo of 106 Charlton Street, a Nuisance/Dangerous dog pursuant to MGL 140 § 157.

Meeting Minutes:

- II. **Review and Approve meeting minutes of June 11, 2026.**

Regulations:

- III. **Regulations Discussion and Planning (future meetings)**
 - a. Kratom Sales Restrictions
 - b. Private Well Regulation amendments
 - c. Title 5-Septic Tank requirements regulation
 - d. Animal Keeping Regulation

Announcements:

- IV.
 - a. Opioid Settlement Fund Mini- grant update
 - b. Community Health Resource Fair-Thursdays Sept. 24th, 4-7PM
Fitchburg Armory, 14 Wallace Ave

Adjournment-next meeting August 6, 2026

BOH reserves the right to rearrange the agenda as necessary

Submitted by: Stephen D. Curry, Director of Public Health

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