

---

# FITCHBURG PUBLIC SCHOOLS

## FITCHBURG MASSACHUSETTS

---

ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, DECEMBER 1, 2025 – **6:00 PM**

FITCHBURG CITY CLERK

*Nov 25 2025 3:35 pm*

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_c9CNhZxhSVmmHNtWMPUtRQ](https://us02web.zoom.us/webinar/register/WN_c9CNhZxhSVmmHNtWMPUtRQ)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

### AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Subcommittee – *Met on November 25, 2025*
  - School Building Needs Subcommittee – *Met on November 25, 2025*
  - Policy Subcommittee – *Met on November 19, 2025*
  - Student Support Subcommittee – *Will meet on January 5, 2026*
  - School Personnel Subcommittee – *Nothing to report*
  - Student Advisory Committee – *Met on December 1, 2025*
  - Student Representative – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:  
Approval of Minutes of the Regular School Committee Meeting of November 17, 2025.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

5. Communications:
  - Rosemary Reynolds
  - First Student Bus Transportation

*\* Denotes Items that require Action Item Vote.*

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*

6. Public Comment:

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) **By noon Monday, December 1, 2025.**

7. Superintendent's Report:

- \*Out of State Field Trip, Talia Mercadante, Music Teacher
- Athletic Department Update, Todd Robbins, Director of Athletics
- Social Emotion Learning Department Update, Dr. Brendan Keenan, Director of SEL

8. Budget Items:

- \*Donations – (6)
- \*Grants – to submit (4)
- \*Grants – to accept (-)

9. Policy Items:

- \*Policy IHAI, Middle School Pathway Exploration Policy, Revised Based on DESE Feedback

10. Action Items:

- #25-570- #25-26 Approve Superintendent's recommendation to allow Fitchburg High School chorus students to attend The New England Music Festival Chorus Auditions at Griswold High School in Connecticut on Saturday, December 13, 2025.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-571- #25-26 Approve the donation of \$4000 (40 \$100 gift cards to Market Basket) to Reingold Elementary School for students in need; Black Bear Coating & Concrete.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-572- #25-26 Approve the donation of \$750 to Fitchburg High School for school related activities; Hannaford Supermarkets.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-573- #25-26 Approve the donation of canned goods and nonperishable items to Reingold Elementary School for their food pantry; Tim Bean of Eastwood Club Inc.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

\* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

- #25-574- #25-26 Approve the donation of nonperishable food items to Reingold Elementary School for their food pantry; the Rusk and Tefft family.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-575- #25-26 Approve the donation of 150 Thanksgiving baskets for students in need; City United Church.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-576- #25-26 Approve the donation of 40 boxes of food (approximately 2150 items) to stock and support school food pantries; various community members.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-577- #25-26 Approve the Superintendent's recommendation to submit the following grants titled:

- Project Lead the Way Launch; \$30,000
- Project Lead the Way Gateway; \$40,000
- Project Lead the Way Computer Science; \$10,000
- Hammer Strength Fitness Equipment; \$18,500

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-578- #25-26 Approve the subcommittee's recommendation to revise policy IHAlA, Middle School Pathway Exploration Policy, based on the Department of Elementary and Secondary Education's feedback.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

11. Other Business:
12. Executive Session: *Not at this time*
13. Adjournment:

\* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.