



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Dec 03 2024 1:58 pm

### BOARD OF HEALTH

**MEETING DATE:** Thursday, December 05, 2024

**MEETING TIME:** 4:00 AM PM

**MEETING PLACE:** \_\_\_\_\_

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) \_\_\_\_\_

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

**Public FORUM:** The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- a. State your name and the community you reside in.
- b. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- c. You may speak only on items appearing on the agenda for no more than (2) minutes.
- d. Please state the petition, order, ordinance, or resolution number to which you refer.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### **Agenda:**

**Title 5-Local Upgrade Request-** Jack Maloney Sr. Project Manager, Dillis & Roy, Civil Design Group

1. 750 Fisher Rd:

- I. 15.404(3)(C): A minimum of 4' of naturally occurring pervious soil below the entire are of the S.A.S shall be provided. (Provided 38-50").  
(System technology note: Remedial use approval, Special Conditions Section 8(b): if a reduction in the depth of the naturally occurring pervious material layer is necessary, a proposed reduction of up to 2 feet may be allowed in the four feet of naturally occurring pervious material layer as required by 15.240(1))
- II. 15.405(1)(h): Approving Authority may reduce the required 5 foot separation to 3 foot separation between the bottom of the proposed S.A.S and the E.S.H.T. (Provided: 3 foot offset).

### **Hearing Requests:**

**(Continued from October 10, 2024 for review/update)**

1. Greif Paper-100 Newark Way-Odor complaints;  
Joe Michaud-Vice President Manufacturing, Mill Group - Containerboard Mills | Greif | Paper Packaging & Services.

**(Continued from October 10, 2024)**

2. Michael and Mary Ann O'Farrell, 62 Old Deerfield Rd., to enforce the provisions of Chapter 138 of the Fitchburg City Code at 275 Mt. Elam Road (Deborah Burns).  
(Request by Petitioner to table)
3. Sheena Walsh formerly of 15 Essex Street: 410.800 (B) aggrieved by the failure of any inspector or personnel of the BOH: 410.800 (B)(2) To issue a report on an inspection as required by 105 CMR 410.000.  
(Request by Petitioner to table until January 2025 meeting)

### **Petition Requests:**

Jacquelyn Wehtje-requesting the Board of Health repeal all local tobacco regulations, leaving only the state regulations in place.

(Tabled until retail education provided by Tobacco Control)

### **Meeting Minutes:**

1. Review/Approve meeting minutes of October 10, 2024

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### **Regulations:**

- Discussion: Regulations Governing the Practice of Bodyworks, Requested by the FPD.
- Discussion: Shared (Incubator Kitchen) Kitchen Permit
- Discussion: Local Tobacco Regulations update  
(Tabled until retail education provided by Tobacco Control)
- Discussion: Local Restriction Amendment to Title 5, 310 CMR 15.00 to require monolithic septic tanks.

### **Announcements:**

- Winter Coat Drive to benefit Fitchburg Public School students-accepting donations of new or clean, gently used winter coats until December 16, 2024. Donations can be made in the City Hall, Main Lobby or the Senior Center Lobby, Monday-Friday from 8:30-4:30.
- E.L. Harvey will be donating 20 bikes to the City of Fitchburg to give away. More information to follow.

**Adjournment- Set Next meeting Date**

**BOH reserves the right to rearrange the agenda as necessary**

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Stephen D. Curry, Director of Public Health

*Name and title of person submitting this notice*

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