

*Jun 21 2024 12:10 pm*



*Consisting of Fitchburg, Leominster, Gardner, Clinton, Phillipston, Athol, Westminster,  
Templeton, Royalston, Sterling and Princeton, Hubbardston and Winchendon  
Boards of Health*

**Meeting Agenda  
Wednesday, June 26, 2024  
10:30AM**

**In person meeting in Fitchburg Legislative Building (700 Main St) with  
virtual option meeting via FATV ([fatv.org/gov](http://fatv.org/gov))**

**The public may register to attend virtually in advance, please send email  
request to Director Curry at: [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)**

- 10:30**            **Open Meeting**
- 10:35**            **Public comment on agenda items**
- 10:40**            **Micah/Steve-past meeting minutes approval, PHE FY25 budget  
approval**
- 10:45**            **Victoria- IMPACT Melanoma, Respiratory Clinics for the 2024-2025  
season, North Central Free Medical Program**
- 10:55**            **Catherine- opioid abatement funds, survey results (1) MTCP  
Program, other town besides Hubbardston (2) FY25 PHE Workplan  
(3) monthly meeting preference day (4) BOH member training  
requirements**
- 11:05**            **Training Hub presentation and Q&A by Mishel**
- 11:25**            **Announcements-New and Old Business**
- *Anything else from the MPH N*
- 11:30**            **Adjourn-Next meeting date 8/28/24**