



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

CITY PROPERTY COMMITTEE

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Apr 24 2025 9:08 am

AGENDA

MEETING DATE:	<u>Tuesday, May 06, 2025</u>
	<u>6:15 PM – FOLLOWING LEGISLATIVE</u>
	<u>AFFAIRS MEETING THAT'S SCHEDULED TO</u>
MEETING TIME:	<u>START AT 6:00PM</u>
MEETING PLACE:	<u>LEGISLATIVE BUILDING</u>
MEETING ADDRESS:	<u>700 Main Street, Fitchburg, MA</u>
	<u>Chair Van Hazinga, Beauchemin, Cragin,</u>
COMMITTEE MEMBERS:	<u>DiNatale and Green</u>
AGENDA ITEMS:	

This meeting will be open to the public.

Approval of the Minutes: Tuesday, March 18, 2025

- 066-25. ORDER THAT: the City Council does hereby approve and authorize the Mayor to execute a Conservation Restriction by and between Ralph S. Baker, 840 Ashby West Road, Fitchburg, MA 01420, Worcester County, being the sole owner of 24.8 acres, +/-, shown as Lot-1 on a plan of land titled Proposed Plan of Land for Ralph S. Baker Fitchburg, Massachusetts, dated September 10, 2021, by New England Engineering, 601 Shea St. Fitchburg, MA 01420, recorded at Worcester Northern District Registry of Deeds, Plan 531-6, on October 5, 2021, and the North County Land Trust, Inc., 325 Lindell Avenue, Leominster, MA as more fully set forth in the Conservation Restriction dated October 30, 2024 as included with this Order.

Per Order:
Andrew J. Van Hazinga, Chair, City Property Committee

By:
Joanna Bilotta-Simeone
Joanna Bilotta-Simeone, City Clerk