
FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, MARCH 16, 2026 – **6:00 PM**

FITCHBURG CITY CLERK

Mar 12 3:15 pm

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Will meet on March 31, 2026*
 - School Building Needs Subcommittee – *Will meet on march 31, 2026*
 - Policy Subcommittee – *Will meet on March 18, 2026*
 - Student Support Subcommittee – *Will meet on April 6, 2026*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Advisory Committee – *Report on March 16, 2026 meeting*
 - Student Representative – *Report on district wide activities and student survey results*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of March 2, 2026.

Motion

Second

Vote

5. Communications:
 - Project 351 and Playbook Initiative Update
6. Public Comment:

Register and submit Virtual public comments, of no more than 2 minutes in length, to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US by noon Monday, March 16, 2026.

7. Superintendent's Report:

* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

- English Language Arts Department Update – Julie Faneuf, Director of English Language Arts Curriculum
- Preliminary Budget Presentation – Superintendent Thompson and Asst. Supt. Roche

8. Budget Items:

- *Donations – (1)
- *Grants – to submit (2)
- *Grants – to accept (1)

9. Policy Items:

10. Action Items:

- #26-611- #25-26 Approve the donation of \$200 to Crocker Elementary School with the purpose of providing support to the programming at the school; Local Ahmadiyya Muslim Community.

Motion	Second	Vote
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- #26-612- #25-26 Approve the Superintendent’s recommendation to submit the following grants titled:
 - Youth Reach Grant; Up to \$27,000
 - Environmental Preservation & Animal Welfare; Up to \$20,000

Motion	Second	Vote
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- #26-613- #25-26 Approve the Superintendent’s recommendation to accept the following grants titled:
 - Summer Food Service Program; Expansion, Access, Training and Start-Up (SFSPEATS); \$9,075

Motion	Second	Vote
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11. Other Business:

12. Executive Session: *Not all this time*

13. Adjournment:

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