



*Consisting of Fitchburg, Leominster, Gardner, Clinton, Phillipston, Athol, Westminster,
Templeton, Royalston, Sterling and Princeton, Hubbardston and Winchendon
Boards of Health*

**Meeting Agenda
Wednesday, July 29, 2026
10:30AM**

**In person meeting in Fitchburg Legislative Building (700 Main St) with
virtual option meeting via FATV (fatv.org/gov)**

**The public may register to attend virtually in advance, please send email
request to Director Curry at: scurry@fitchburgma.gov**

- | | |
|--------------|---|
| 10:30 | Open Meeting |
| 10:35 | Public comment on agenda items |
| 10:40 | Approval of meeting minutes of January 28, 2026 and May 13, 2026 |
| 10:45 | MHOA conference |
| 10:55 | Regional nurse hire |
| 11:00 | Fall vaccine clinics |
| 11:10 | PHE FY27 Workplan and budget |
| 11:25 | Announcements-New and Old Business |
| 11:30 | Adjourn-Next meeting date 9/30/2026 |