



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Mar 12 2026 9:25 am

### AGENDA

#### LEGISLATIVE AFFAIRS COMMITTEE MEETING

**MEETING DATE:** Tuesday, March 17, 2026  
**MEETING TIME:** 6:00 PM  
**MEETING PLACE:** LEGISLATIVE BUILDING  
**MEETING ADDRESS:** 700 Main Street, Fitchburg, MA  
Chair Walsh, Cruz, Starr, Van Hazinga &  
**COMMITTEE MEMBERS:** Zarrella

#### AGENDA ITEMS: \*

This meeting will be open to the public.

*\*Council as a Whole Meeting*

Agenda Items: \*

#### Approval of the following Minutes: February 17, 2026

041-26. AN ORDINANCE: by the City Council of the City of Fitchburg that the Code of the City of Fitchburg, Chapter 3, Article I § 3-5 titled *Temporary Appointments* is hereby amended as outlined in the enclosed Ordinance.  
**(Ref. Petition 014-26)**

\*This notice is provided in the event that a quorum of the City Council is present at this standing committee meeting, thereby constituting a Committee of the Whole. If fewer than a quorum of the City Council is present, no Committee of the Whole meeting shall be convened. If a quorum is present, the Committee of the Whole shall be limited strictly to the standing committee agenda items listed above.

Beth Walsh, Chair, Legislative Affairs Committee

*Joanna Bilotta-Simeone*

Posted By Joanna Bilotta-Simeone, Clerk