



Filed in the City Clerk's Office:

CITY OF FITCHBURG

FITCHBURG CITY CLERK

NOTICE OF PUBLIC MEETING

Apr 04 2024 11:36 am

AGENDA

LEGISLATIVE AFFAIRS COMMITTEE MEETING

MEETING DATE: Wednesday, April 10, 2024
IMMEDIATELY FOLLOWING THE FINANCE
COMMITTEE MEETING, WHICH STARTS AT
MEETING TIME: 6:00 PM

MEETING PLACE: LEGISLATIVE BUILDING

MEETING ADDRESS: 700 Main Street, Fitchburg, MA

AGENDA ITEMS:*

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk at cityclerk@fitchburgma.gov by 12:00 PM (noon) on the day of meeting.

- 092-24. Pursuant to M.G.L. 64G §3A, amend the City of Fitchburg local room occupancy excise to the rate of SIX PERCENT (6%).
- 097-23. Petition to review attached disclosure Municipal Employees pursuant to G.L c268A, §20 (a) (b) to approve the same.
- 270-23. Marisa Fleming on behalf of Ward 5 residents to relocate the election polling site either back to Saima Park or any other suitable location where traffic is not so dense.
- 272-23. Councilor Andrew J. Couture and Councilor Marisa Fleming, on behalf of all rural residential residents to initiate a solar change in zoning by introducing additional zoning to protect the rural residential neighborhoods. In addition, exclude solar on any watershed overlay district nor shall solar abut any RA or R2 districts.

Anthony Zarrella, Chairman, Legislative Affairs Committee

Joanna Bilotta-Simeone

Posted By Joanna Bilotta-Simeone, Clerk

*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.