## FITCHBURG PUBLIC SCHOOLS FITCHBURG MASSACHUSETTS

ACTION SHEET REGULAR COMMITTEE MEETING MONDAY, JANUARY 6, 2025 – 6:00 PM

FITCHBURG CITY HALL CAMPUS LEGISLATIVE BUILDING 700 MAIN STREET FITCHBURG, MA 01420

FITCHBURG CITY CLERK

Jan 02 2025 2:38 pm

## School Committee Meetings concurrently live streamed on FATV at <u>https://www.fatv.org/live-streaming</u> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the <u>virtual Public Comments</u> portion of the agenda by going to <u>https://us02web.zoom.us/webinar/register/WN\_L\_IlwSUrQYG7q0HvnT5qug</u>

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

## <u>AGENDA</u>

- 1. Executive Session: *Not at this time*
- 2. Call to Order and Salute to the Flag
- 3. School Committee Members and Student Reports: School Committee Chair Report Resource Subcommittee – Report on December 3<sup>rd</sup> meeting School Building Needs Subcommittee – Report on December 3<sup>rd</sup> meeting Policy Subcommittee – Upcoming meeting on January 22<sup>nd</sup> Student Support Subcommittee – Report on January 6<sup>th</sup> meeting School Personnel Subcommittee Student Representatives – Selina Moua and James Cannon will report on upcoming school events
- 4. Approval of the minutes from a previous School Committee Meeting: Approval of Minutes of the Regular School Committee Meeting of December 2, 2024.

Motion

Second

Vote

- 5. Communications:
  - Lori Stone Presentation of gift
- 6. Public Comment:

Virtual public comments of no more than 5 minutes in length may be submitted to the Superintendent via email to: <a href="mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US">FPSQUESTIONS@FITCHBURG.K12.MA.US</a> By noon Monday, January 6<sup>th</sup>.

- 7. Superintendent's Report:
  - Family Engagement Update Luisa Fernandez
  - \*Contract Vote
  - Crocker Elementary School April Moving Update
  - New Graduation Requirements
  - Commonwealth of Massachusetts Virtual School 1%

Budget Items:

- \*Donations (28)
- \*Grants to submit (1)
- \*Grants to accept (1)

Policy Items:

- 8. Action Items:
  - #25-438- #24-25 Approve the Superintendent's recommendation to accept the collective bargaining agreement between the Fitchburg Education Association Secretaries and Clerks and the Fitchburg School Committee from July 1, 2024 through and including June 30, 2027.

Motion

Second

Vote

 #25-439- #24-25 Approve the Superintendent's recommendation to accept the collective bargaining agreement between the Fitchburg Education Association School Custodians and the Fitchburg School Committee from July 1, 2024 through and including June 30, 2027.

Motion

Second

Vote

 #25-440- #24-25 Approve the Superintendent's recommendation to accept the collective bargaining agreement between the Fitchburg Education Association Para-Educators and the Fitchburg School Committee from July 1, 2024 through and including June 30, 2027.

Motion

Second

Vote

 #25-441- #24-25 Approve the Superintendent's recommendation to accept the collective bargaining agreement between the Fitchburg Education Association Unit A – Teachers and the Fitchburg School Committee from July 1, 2024 through and including June 30, 2027.

Vote

• #25-442- #24-25 Approve the donation of 180 Thanksgiving baskets to support families in need; City United Church.

Second Vote Motion #25-443- #24-25 Approve the donation of 10 Thanksgiving baskets to support families in need; Nutrition Services Department. Motion Second Vote #25-444- #24-25 Approve the donation of \$170 in support of Longsio Middle School's Student Council t-shirts; Ofelia Maskewich. Motion Second Vote #25-445- #24-25 Approve the donation of 20 new bicycles and helmets for students of the Fitchburg Public Schools; E.L. Harvery and Sons. Second Motion Vote #25-446- #24-25 Approve the donation of \$200 in support of Memorial Middle School's programming; Local Ahmadiyya Muslim Community. Motion Second Vote #25-447- #24-25 Approve the donation of \$500 in support of South Street Elementary School's Winter Break Bags; Cumberland Farms, Inc. Motion Second Vote #25-448- #24-25 Approve the donation of \$1,000 in support of replenishing Reingold Elementary School's food pantry and supporting families in need; Rotary Club of Fitchburg East. Motion Second Vote #25-449- #24-25 Approve the donation of nonperishable foods in support of Longsjo Middle School's food pantry; British American Club.

Motion

• #25-450- #24-25 Approve the donation of toys in support of families in need during the holiday season; Fitchburg Public School staff members.

		Motion	Second	Vote		
•	#25-451	- #24-25 Approve the don during the holiday seasor	ation of toys in support of ; Junk-EAZ.	families in need		
		Motion	Second	Vote		
•	#25-452 <sup>.</sup>	$\pm$ #24-25 Approve the donation of toys in support of families in need during the holiday season; MK Dance.				
		Motion	Second	Vote		
•	#25-453- #24-25 Approve the donation of toys in support of families in ne during the holiday season; Fitchburg Police Department.					
		Motion	Second	Vote		
•	#25-454	#24-25 Approve the donation of toys in support of families in need during the holiday season; Victoria Selser.				
		Motion	Second	Vote		
•	#25-455- #24-25 Approve the donation of toys in support of families in n during the holiday season; Kerry Purcell.					
		Motion	Second	Vote		
•	#25-456	- #24-25 Approve the donation of toys in support of families in need during the holiday season; Fitchburg Fire Department.				
		Motion	Second	Vote		
•	#25-457	• •	ation of toys in support of ; Fitchburg Fire Departmer			

Motion

• #25-458- #24-25 Approve the donation of toys in support of families in need during the holiday season; City United Church.

		Motion	Second	Vote	
•	#25-459	- #24-25 Approve the don during the holiday season	ation of toys in support of f ; Elite Construction.	families in need	
		Motion	Second	Vote	
•	#25-460	#24-25 Approve the donation of toys in support of families in need luring the holiday season; British American Club.			
		Motion	Second	Vote	
•	#25-461- #24-25 Approve the donation of toys and clothing in support of famili in need during the holiday season; Fitchburg Recreation Department.				
		Motion	Second	Vote	
•	#25-462	+ #24-25 Approve the donation of hats, blankets, and gloves in support of families in need; The Brooks Family.			
		Motion	Second	Vote	
•	#25-463	#24-25 Approve the donation of 50 coats in support of families in need; Rollstone Congregational Church.			
		Motion	Second	Vote	
•	#25-464	- #24-25 Approve the don families in need; Fitchbur	ation of new and gently us g Board of Health.	ed coats in support of	
		Motion	Second	Vote	
•	#25-465		ation of 80 bags of food an Ionors Academy Students.	d snacks in support	

Motion

Second

Vote

• #25-466- #24-25 Approve the donation of 62 Christmas trees in support of families in need during the holiday season; Hollis Hills Farm.

	Motion	Second	Vote			
•	<ul> <li>#25-467- #24-25 Approve the donation of \$500 in support of Goodrich Acader families in need during the holiday season; Chapter 142 American Leg Rides.</li> </ul>					
	Motion	Second	Vote			
•	#25-468- #24-25 Approve the donation of \$1,000 in support of replenishing Reingold Elementary School's food pantry and supporting families in need JJ's Helping Hands/All One Credit Union (formerly known as Leominster Credit Union).					
	Motion	Second	Vote			
•	#25-469- #24-25 Approve the donation of \$520 in support of Memorial Middle School's student activities and engagement; Student carwash fundraising.					
	Motion	Second	Vote			
•	<ul> <li>#25-470- #24-25 Approve the Superintendent's recommendation to <u>submit</u> the following grant(s) titled:         <ul> <li>21<sup>st</sup> Century Enhanced Programs for Students on IEP's; \$20,000</li> </ul> </li> </ul>					
	Motion	Second	Vote			
•	<ul> <li>#25-471- #24-25 Approve the Superintendent's recommendation to <u>accept</u> the following grant(s) titled:         <ul> <li>Multilingual Newcomer and Homeless Support; \$50,000</li> </ul> </li> </ul>					
	Motion	Second	Vote			
9.	Other Business:					
10.	Executive Session: Not at this time					

11. Adjournment:

\* Denotes Items that require Action Item Vote.

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.