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# FITCHBURG PUBLIC SCHOOLS

## FITCHBURG MASSACHUSETTS

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ACTION SHEET  
REGULAR COMMITTEE MEETING  
MONDAY, APRIL 28, 2025 – **6:00 PM**

FITCHBURG CITY CLERK

*Apr 23 2025 1:43 pm*

FITCHBURG CITY HALL CAMPUS  
LEGISLATIVE BUILDING  
700 MAIN STREET  
FITCHBURG, MA 01420

**REVISED**

12:31 pm, Apr 24, 2025

**School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.**

Register in advance for the virtual Public Comments portion of the agenda by going to [https://us02web.zoom.us/webinar/register/WN\\_hXgtcrctRmCTY4j7Z3k4kw](https://us02web.zoom.us/webinar/register/WN_hXgtcrctRmCTY4j7Z3k4kw)

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

### **AGENDA**

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
  - School Committee Chair Report
  - Resource Subcommittee – *Will meet on 4/29/2025*
  - School Building Needs Subcommittee – *Will meet on 4/29/2025*
  - Policy Subcommittee – *Will meet on 4/30/2025*
  - Student Support Subcommittee – *Will meet on 5/5/2025*
  - School Personnel Subcommittee –
  - Student Representatives – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:  
Approval of Minutes of the Regular School Committee Meeting of April 7, 2025.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

5. Communications:
6. Public Comment:

**\* Denotes Items that require Action Item Vote.**

*The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.*

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: [FPSQUESTIONS@FITCHBURG.K12.MA.US](mailto:FPSQUESTIONS@FITCHBURG.K12.MA.US) **By noon Monday, April 28<sup>th</sup>.**

7. Superintendent's Report:

- \*Out of State Fieldtrip – Sarah Carnabucci, teacher
- English Language Arts Update – Julie Faneuf, ELA Curriculum Director
- Crocker Elementary Solar Presentation
- \*School Calendar SY25-26
- \*Early Release Time Changes
- FY26 Budget Update

Budget Items:

- \*Donations – (2)
- Grants – to submit (2)
- \*Grants – to accept (-)

Policy Items:

8. Action Items:

- #25-504- #24-25 Approve the Superintendent's recommendation to allow eighth grade students to attend a Washington, DC trip from June 10, 2025 through June 13, 2025.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-505- #24-25 Approve the Superintendent's recommendation to approve the second and final reading of the proposed School Calendar for the 2025-2026 school year.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-506- #24-25 Approve the Superintendent's recommendation to approve the second and final reading of the proposed change in early release times effective at the start of the 2025-2026 school year.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-507- #24-25 Approve the donation of \$800 to be utilized to fund prom tickets for students; Anonymous Donor.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

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- #25-508- #24-25 Approve the donation of 151 prom dresses to be utilized for students in need; Ladyslipper Bridal Outlet, Leominster, MA.

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

- #25-509- #24-25 Approve the Superintendent's recommendation to submit the following grant(s) titled:
  - Mass Cultural Council; Up to \$20,000
  - Green School Works Implementation Grant; \$3,500,000

\_\_\_\_\_  
Motion

\_\_\_\_\_  
Second

\_\_\_\_\_  
Vote

9. Other Business:
10. \*Executive Session: *Not at this time*
11. Adjournment:

\* Denotes Items that require Action Item Vote.

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