



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING



AIRPORT COMMISSION MEETING

FITCHBURG CITY CLERK

Nov 18 2024 11:25 am

MEETING DATE: Wednesday 20th November - 2024
MEETING TIME: 6:00 PM
MEETING PLACE: LEGISLATIVE BUILDING – 700 Main Street.
View the meeting live on:-
COMCAST CHANNEL 9
VERIZON CHANNEL 36

fatv.org/gov and or fatv.org/government

AGENDA ITEMS:*

The public is invited to participate in the meeting – **November 20th – 2024 @ 6.00PM.**

Topic: **Fitchburg Municipal
Airport Commission**

Register in advance for the Public comment/Hearing portion of the Agenda by going to:

https://us02web.zoom.us/webinar/register/WN_OOF5mdL4QxGL9gBftFd0jA

After registering, you will receive a confirmation email containing information about logging in to view/join the Commission meeting electronically.

Meeting can be viewed live:- fatv.org/government - fatv.org.gov - **Comcast Channel 9** or **Verizon channel 36.**

SEE ATTACHED AGENDA:

Peter E. Kettle – Airport Manager.

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



Fitchburg Municipal Airport

November 20th - 2024 Airport Commission Meeting 6:00 PM

The public is invited to participate in the Zoom webinar

on **Wednesday – November 20th - 2024 @ 6.00 PM**

Topic:- **Fitchburg Municipal Airport Commission**

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:-

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VOTE -- Previous Months minutes Approval - including special meeting minutes.

Action items - from previous minutes.

1. **Correspondence** to Commission. **YES.**

2. **Gale – Review of ongoing work:-**

A. Apron Design & Permit - Runway 32/14 Grooving – Fencing - Wild Life Hazard Assessment.

3. **New Business**

a. FPA – Land Lease Agreement.

- b. Michael R. May – gift.
- c. FPA – New Sign Request.

4. Old Business

- a. RFP - Non-Aviation Land Lease - Restaurant.
- b. VASI Lights.
- c. Terrain Tower Lights.
- d. Minimum Standards.
- e. Crawford Street Safety Update.
- f. Rocking Horse Enterprises. (Wings & Wheels).
- g. After Hours Bathroom facility.

5. Financial Review

- a. Approval of Commitments and abatements.

6. Executive Session - - - YES – FPA COOP.

To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body.

7. Date and time of next regular meeting: Dec 18th – 2024.

8. Regular Meeting adjourned at :-

The Chairman or designee may take out of order any agenda Item's with the majority vote of the commission.