



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING



Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Apr 30 2025 9:33 am

FITCHBURG CONSERVATION COMMISSION

MEETING DATE: Wednesday, May 07, 2025

MEETING TIME: 6:00 ☐AM ☒PM

MEETING PLACE: Legislative Building
700 Main Street

NOTE: This will be a Hybrid meeting. You can either attend in person at 700 Main St.
OR via the Zoom webinar of the meeting: https://us02web.zoom.us/webinar/register/WN_yfngIjDRSGCEON2txpN-tg
After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: <https://www.fitchburgma.gov/DocumentCenter/Index/1243>

ANNOUNCEMENTS:

REQUEST FOR DETERMINATION OF APPLICABILITY:

- 1 Simonds Road, British American Club- Vegetation removal and site clean-up

PUBLIC HEARINGS:

- Notice of Intent- Oakhill Country Club Solar LLC, Solar Array, Shea St. *(Continued from 02/05/25)*
- Notice of Intent- Townsend Street Realty Trust, Planned Unit Development 4 Residential Buildings, 0 Townsend Street *(continued from 04/02/25)*
- Notice of Intent- Jose Espinosa, Single-Family House, Lot 4 Marshall Road (Map S18-4-4)
- Modification of Order of Conditions- Fitchburg Land Property Owner, LLC, DEP 155-717 0 Crawford St. (Map 143-1-0)

OTHER BUSINESS:

- Updates
 - Fitchburg Trail Stewards- Jewell Hill Trail boardwalk
 - 155-725 1341 Rindge Road- Woodland Estates
 - Conservation Agent Updates
 - Open Discussion- Commissioners

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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- Forest Cutting Plans
- Violations & Enforcement Orders
- Certificates of Compliance
- Extension Permits
- Emergency Certifications
- Miscellaneous
 - Fluoridation Presentation

CORRESPONDENCE

MINUTES

- 11-07-2024