

# **CITY OF FITCHBURG**

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK Apr 02 2025 2:08 pm

## APPOINTMENTS COMMITTEE

**MEETING DATE:** Tuesday, April 15, 2025 MEETING TIME: 6:45 PM **MEETING PLACE:** 700 Main Street Name of building (if applicable) Legislative Building Room number (if applicable) Address 700 Main Street, Fitchburg, MA 01420 Chair Couture, Cruz, Green, Fleming, & **COMMITTEE MEMBERS:** Zarrella

#### AGENDA ITEMS:\*

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov.

## **New Appointment:**

## **Fitchburg Human Rights Commission**

(Term to expire April 1, 2028) David De Jesus

## **Re-Appointment:**

## **Fitchburg City Clerk**

(Term to expire April 19, 2028) Joanna Bilotta-Simeone

Andrew Couture, Chairman

Committee on Appointments

By: Joanna Bilotta-Simeone, City Clerk

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