

## **CITY OF FITCHBURG**

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Mar 07 2024 12:21 pm

## PUBLIC SAFETY COMMITTEE MEETING

MEETING DATE:	Tuesday, March 19, 2024
MEETING TIME:	6:15 □AM ⊠PM
MEETING PLACE:	700 Main Street
Name of building (if	
applicable)	Legislative Building
City	FITCHBURG, MA 01420

The building will be open to the public for this meeting. If you are unable to participate in person, a Zoom meeting link may be provided, upon request, to the City Clerk's Office at 978-829-1820 or via email at <a href="mailto:cityclerk@fitchburgma.gov">cityclerk@fitchburgma.gov</a> no later than **NOON on Tuesday, March 19, 2024.** 

## AGENDA ITEMS:\*

046-24.	Sasha Automotive, LLC, to petition for a Class II Dealer's License located at 285 River St. Fitchburg, MA 01420
221-23.	Councilor Beauchemin is requesting a loading area at the Senior Center at Elm Street adjacent to the ramp for loading and unloading food and equipment without receiving a parking ticket.
034-24.	Andrew Couture on behalf of Chris Knolls to install a stop sign at the bottom of Stickney Rd. at the intersection of Stickney and Ashburnham.
035-24.	Andrew Couture on behalf of Michael Couture to install stop signs on the intersection of Stickney and Sheldon Road. A 3-way stop may be necessary.

Amy L. Green Chairman

Doama Bilotta Simeone

By: Joanna Bilotta-Simeone City Clerk