



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

***Oct 08 2025 10:12 am***

### APPOINTMENTS COMMITTEE

<b>MEETING DATE:</b>	<u>Tuesday, October 21, 2025</u>
<b>MEETING TIME:</b>	<u>6:45 PM</u>
<b>MEETING PLACE:</b>	<u>700 MAIN STREET</u>
Name of building (if applicable)	<u>Legislative Building</u>
Room number (if applicable)	<u></u>
Address	<u>700 Main Street, Fitchburg, MA 01420</u>
<b>COMMITTEE MEMBERS:</b>	<u>Chair Couture, Cruz, Green, Fleming, &amp; Zarrella</u>

#### **AGENDA ITEMS:\***

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

#### **New Appointments:**

##### **Fitchburg Board of Library Trustees**

(Term to expire October 1, 2028)

Jillian Jenkins

Andrew Couture, Chairman  
Committee on Appointments

*Joanna Bilotta-Simeone*

By: Joanna Bilotta-Simeone, City Clerk

---

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*