



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

### BOARD OF HEALTH

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Oct 07 2025 1:58 pm**

|                                  |  |
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| <b>MEETING DATE:</b>             | <u>Thursday, October 09, 2025</u>  |
| <b>MEETING TIME:</b>             | <u>4:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u> |
| <b>MEETING PLACE:</b>            | <u></u>  |
| Name of building (if applicable) | <u>Legislative Building (next to City Hall)</u>                              |
| Room number (if applicable)      | <u></u>  |
| Address                          | <u>700 Main Street</u>   |
| City                             | <u>Fitchburg, MA 01420</u>   |

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)

#### OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- State your name and the community you reside in.
- Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- You may speak only on items appearing on the agenda for no more than (2) minutes.
- Please state the petition, order, ordinance, or resolution number to which you refer.

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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### **Agenda:**

#### **Presentations:**

##### **Kratom presentation and discussion:**

John Shinholser-Director of Advocacy-American Veterans for Kratom Safe  
Dr. Heidi Sykora-Nurse Practitioner/Healthcare Executive (Ret.)  
Lora Romney-International Plant& Herbal Alliance

#### **Other Business:**

1. Meeting Minutes:  
Review/Approve meeting minutes of August 7, 2025.

#### **Announcements:**

**Adjournment-next meeting TBD**

**BOH reserves the right to rearrange the agenda as necessary**

Stephen D. Curry, Director of Public Health

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Submitted by:

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