

# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Sep 29 2023 10:54 am



## FITCHBURG CONSERVATION COMMISSION

MEETING DATE:	Wednesday, October 04, 2023
MEETING TIME:	6:00 □am ⊠pm
MEETING PLACE:	Legislative Building
	700 Main Street

NOTE: This will be a Hybrid meeting. You can either attend in person at 700 Main St. *OR via* the Zoom webinar of the meeting:

https://us02web.zoom.us/webinar/register/WN 5zloijJiTQyGRp vDM JGw

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: <a href="http://www.ci.fitchburg.ma.us/DocumentCenter/Index/1244">http://www.ci.fitchburg.ma.us/DocumentCenter/Index/1244</a>

#### **ANNOUNCEMENTS:**

#### **PUBLIC HEARINGS:**

- Request for Determination Applicability Monty Tech Satellite School, 271 Westminster ST
- Notice of Intent- Oakhill Country Club Solar LLC, Oakhill Country Club, Shea St. (continued from 08/02/23)
- Notice of Intent- IVJ Group, LLC, Iver Johnson Mills Renovation, 91, 89 & 87 River St. (continued from 09/06/23)
- Notice of Intent- The Normandin group, LLC, Construction of single-family home, 39 Will Thompson Way

#### **OTHER BUSINESS:**

- Updates
  - Mad River Solar site, Ashburnham St.- update
  - Wallace Civic Center
  - 46 Sheldon Rd
  - 71 Wachusett St
- Violations & Enforcement Orders
  - 691 Mt. Elam Rd- Update
  - 170 Arn-How Farm Rd- Update

<sup>\*</sup>Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.



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- Certificates of Compliance
  - 155-692: Fifth Mass Turnpike
  - 155-652: 579 South Street/Hannigan Engineering- continued from 09/06/23
  - 155-728: 150 Benson Street/Rydemore Heavy Truck Parts, Inc.
  - 155-719: A1/B1 Transmission Lines ROW/New England Power Company
  - 155-724: 196 Sheldon Road/Single Family Residence
- Extension Permits
  - 155-696: 465 Westminster Street/Central Steam Plant Remediation
- Miscellaneous
  - Discussion of Wetlands Replication Area's

## **CORRESPONDENCE**

**MINUTES**