



Filed in the City Clerk's Office:

# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

Apr 28 2026 11:04 am

### AGENDA

#### LEGISLATIVE AFFAIRS COMMITTEE MEETING

**MEETING DATE:** Tuesday, May 05, 2026  
**MEETING TIME:** 6:30 PM  
**MEETING PLACE:** LEGISLATIVE BUILDING  
**MEETING ADDRESS:** 700 Main Street, Fitchburg, MA  
Chair Walsh, Cruz, Starr, Van Hazinga &  
**COMMITTEE MEMBERS:** Zarrella

**AGENDA ITEMS: \***

This meeting will be open to the public.

***\*Council as a Whole Meeting***

Agenda Items: \*

**Approval of the following Minutes: April 7, 2026**

057-26. President Zarrella and Vice President Cruz, to amend Chapter 44 of the City Ordinances to increase the grade of the "City Clerk" position in the salary matrix from 13 to 14.

\*This notice is provided in the event that a quorum of the City Council is present at this standing committee meeting, thereby constituting a Committee of the Whole. If fewer than a quorum of the City Council is present, no Committee of the Whole meeting shall be convened. If a quorum is present, the Committee of the Whole shall be limited strictly to the standing committee agenda items listed above.

Beth Walsh, Chair, Legislative Affairs Committee

*Joanna Bilotta-Simeone*

Posted By Joanna Bilotta-Simeone, Clerk

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*