



CITY OF FITCHBURG

Filed in the City
Clerk's Office

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE:	Wednesday, May 08, 2024
MEETING TIME:	6:30 <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
MEETING PLACE:	FITCHBURG CITY HALL
Name of building (if applicable)	Legislative Building
Room number (if applicable)	
Address	700 Main Street
City	Fitchburg, MA 01420

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at cityclerk@fitchburgma.gov prior to NOON on the day of the meeting.

AGENDA ITEMS:

- Announcement regarding recording of public meetings
- Public Forum

101-24 ORDER: the City of Fitchburg hereby transfers the sum of TWO HUNDRED THIRTY-THREE THOUSAND EIGHT HUNDRED DOLLARS (\$233,800) from COMMUNITY DEVELOPMENT – CONSTRUCTION to COMMUNITY DEVELOPMENT – TWIN CITIES RAIL TRAIL PHASE II for the purpose of acquiring rights of way to complete Phase II of the Twin Cities Rail Trail project.

102-24 ORDER: there be and hereby is appropriated the sum of SIXTY THOUSAND DOLLARS (\$60,000) from CEMETERY - PERPETUAL CARE to CEMETERY – CAPITAL REPAIRS to mitigate water issues in Section Q and the memorial garden areas, and help with preparation for a new columbaria unit.

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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103-24 ORDER: there be and hereby is appropriated the sum of FOUR THOUSAND FOUR HUNDRED EIGHTY-SEVEN DOLLARS (\$4,487) from VETERANS BENEFITS – Cash Benefits to VETERANS EXPENSES – Office Expense.

104-24 ORDER: there be and hereby is appropriated the sum of ONE THOUSAND SIX HUNDRED TWELVE DOLLARS (\$1,612) from VETERANS BENEFITS – Cash Benefits to VETERANS PERSONAL SERVICES – Clerical.

105-24 ORDER: there be and hereby is appropriated the sum of TWENTY-FIVE THOUSAND (\$25,000) from FIRE DEPT – PERSONAL SERVICES - MECHANICS to FIRE DEPT – EQUIPMENT & REPAIR – AUTO REPAIR.

106-24 ORDER: there be and hereby is appropriated the sum of ONE MILLION EIGHT HUNDRED THREE THOUSAND TWO HUNDRED NINETY-TWO AND 37/100 DOLLARS (\$1,803,292.37) crediting RESERVE FOR MUNICIPAL PURPOSES, and charging the following ARPA accounts:

Unappropriated Available Funds	\$1,190,534.11
COVID Test/Trace/Vaccinate	\$312,758.26
Rental Repair Program	\$250,000.00
Storefront Activation	\$50,000.00

107-24 ORDER: there be and hereby is appropriated the sum of ONE HUNDRED SIXTY-FOUR THOUSAND (\$164,000) from PARKS DEPARTMENT CAPITAL crediting RESERVE FOR MUNICIPAL PURPOSES.

108-24 ORDER: there be and hereby is appropriated the sum of ONE MILLION FOUR HUNDRED THOUSAND (\$1,400,000) from FIRE DEPT – VEHICLE REPLACEMENT to RESERVE FOR MUNICIPAL PURPOSES.

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100-24 LOAN ORDER: that ONE MILLION FOUR HUNDRED THOUSAND DOLLARS (\$1,400,000) is appropriated for purchasing and equipping an aerial ladder truck for the Fitchburg Fire Department, including all costs incidental and related thereto; that to meet this appropriation the Treasurer with the approval of the Mayor is authorized to borrow \$1,400,000 under G.L. c.44, §7(1) or any other enabling authority; that the Mayor is authorized to contract for and expend any federal or state aid available for the project; that the Mayor is authorized to take any other action necessary to carry out this project; and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under Chapter 44A of the General Laws any or all of the bonds authorized by this order and to provide such information and execute such documents as the Municipal Finance Oversight Board may require for these purposes.

By Jacquelyn Cronin, Clerk, for Marcus L. DiNatale, Chairman

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