



CITY OF FITCHBURG

Filed in the City Clerk's Office:

NOTICE OF PUBLIC MEETING

FITCHBURG CITY CLERK

BOARD OF HEALTH

Dec 02 2025 12:11 pm

MEETING DATE: Thursday, December 04, 2025

MEETING TIME: 4:00 ☐AM ☒PM

MEETING PLACE: _____

Name of building (if applicable) Legislative Building (next to City Hall)

Room number (if applicable) _____

Address 700 Main Street

City Fitchburg, MA 01420

This meeting will be open to the public including a **virtual** option. Persons who wish to participate remotely of the meeting may request a remote attendance meeting link by contacting the Health Director at scurry@fitchburgma.gov

OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A BOARD OF HEALTH MEETING:

Public FORUM: The Chairman will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Board of Health, you must stand and be recognized and follow these rules before speaking:

- a. State your name and the community you reside in.
- b. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
- c. You may speak only on items appearing on the agenda for no more than (2) minutes.
- d. Please state the petition, order, ordinance, or resolution number to which you refer.



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Agenda:

Regulation review:

1. Tobacco Control-Review Tobacco Regulations
2. Set Public Hearing Date
3. Chapter 164 of the City Code-Tobacco Products

Petitions:

Jacqueline Wehtje to repeal all local tobacco regulations, leaving only the state regulations in place (Tabled from August 7)

Other Business:

Meeting Minutes:

Review/Approve meeting minutes of October 9, 2025.

Announcements:

Adjournment-next meeting TBD

BOH reserves the right to rearrange the agenda as necessary

Stephen D. Curry, Director of Public Health

Submitted by:

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting*