



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

### CITY PROPERTY COMMITTEE

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

***Mar 21 2024 8:51 am***

### AGENDA

**MEETING DATE:** Tuesday, March 26, 2024  
**MEETING TIME:** 5:30 PM  
**MEETING PLACE:** 718 MAIN STREET, FITCHBURG, MA  
North Meeting Room, 3<sup>rd</sup> Floor  
City Hall  
Name of building (if applicable)

**AGENDA ITEMS:**

This meeting will be open to the public.

- 005-24. ORDER THAT: the City of Fitchburg shall, through its Mayor Samantha M. Squailia, approve and authorize the execution of a Conservation Easement Agreement in form substantially similar to that attached hereto and authorize all other acts which will be necessary, helpful or convenient thereto, in order to effectuate the Zoning Board decision of September 27, 2023 as recorded in the Worcester North Registry of Deeds at Book 10655, Page 369. (Rindge Rd).

Per Order:  
Sally H. Cragin, Chair, City Property Committee

By:  
*Joanna Bilotta-Simeone*  
Joanna Bilotta-Simeone, City Clerk