



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Jun 22 2023 4:08 pm

### FITCHBURG PLANNING BOARD

<b>MEETING DATE:</b>	Tuesday, June 27, 2023
<b>MEETING TIME:</b>	6:00 PM
<b>MEETING PLACE:</b>	Legislative Building, 700 Main St.

**NOTE: This will be a Hybrid meeting. You may either attend the meeting in person at 700 Main St. or via the Zoom webinar of the meeting by requesting remote attendance using the following link:**

**[https://us02web.zoom.us/webinar/register/WN\\_th04vHzvQvi6exvSWd7YcA](https://us02web.zoom.us/webinar/register/WN_th04vHzvQvi6exvSWd7YcA)**

**To view meeting materials please visit: <http://www.ci.fitchburg.ma.us/DocumentCenter/Index/1080>**

#### APPROVAL NOT REQUIRED PLANS

##### MINOR SITE PLANS / MINOR SPECIAL PERMIT MODIFICATIONS

- Minor Site Plan Review – Steven Seney, 69 Cully Street – Change of Use

##### PUBLIC HEARINGS

- Modification of Special Permit 2019-19 - Final Touch Contractor, LLC, 0 Old Princeton Rd. (*continued from 05/23/23*) – Request to withdraw with-out prejudice
- Special Permit & Site Plan Review- Solar Energy Development, 140 Arn-How Farm Rd. (FHS) - Installation of 3 solar canopies over portion of parking areas (*continued from 05/23/23*)
- Major Site Plan Review- Fuller, 44 Ronald St- Conversion of residential dwelling into daycare center (*continued from 05/23/23*)
- Special Permit & Site Plan Review – Chris P. Bacon Properties, LLC (Joshua Bloomberg), 325-327 Main Street, Multi-Family proposal (1<sup>st</sup> floor residential) in the IB zoning district

##### OTHER BUSINESS

- Proposed Modification of Special Permit 2021-12 – Amit Schilgi, 0 Beech St. – proposed revision to site plans from utilities being underground to poles
- 1 Oak Hill – Revolutionary Clinic – implementation schedule for odor remediation
- 0 Temple St. – parking plan
- Drepanos Drive – CHC, intersection realignments and paving schedule
- Eithier Street Extension – Request for action to waive fee for detention basin/stormwater provision within the decision.

##### COMMUNICATIONS

##### MINUTES

- Minutes for March 28, 2023

ADJOURN (*Planning Board will adjourn meeting by 10:00 p.m.*)

**NOTE: Items on this agenda may be taken out of order at the Board's discretion.**

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*