



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING



Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

Apr 03 2025 2:43 pm

FITCHBURG CONSERVATION COMMISSION SPECIAL MEETING

MEETING DATE: Wednesday, April 09, 2025

MEETING TIME: 1:00 ☐AM ☒PM

MEETING PLACE: Legislative Building
700 Main Street

NOTE: This will be a Hybrid meeting. You can either attend in person at 700 Main St.

OR via the Zoom webinar of the meeting: https://us02web.zoom.us/webinar/register/WN_pkCtNno4RPG43smn2aOG7g

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

To view meeting materials please visit: <https://www.fitchburgma.gov/DocumentCenter/Index/1243>

PUBLIC HEARINGS:

- Notice of Intent- MacPro, LLC, Single- Family Dwelling, 0 Mechanic Street Lot 1- MAP 169(22-1)(29-A) *(continued from 03/05/25)*
- Notice of Intent- MacPro, LLC, Single- Family Dwelling, 0 Mechanic Street Lot 2- MAP 169(22-1)(29-A) *(continued from 03/05/25)*
- Notice of Intent- MacPro, LLC, Single- Family Dwelling, 0 Mechanic Street Lot 3- MAP 169(22-1)(29-A) *(continued from 03/05/25)*

OTHER BUSINESS:

CORRESPONDENCE

MINUTES

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*