
FITCHBURG PUBLIC SCHOOLS

FITCHBURG MASSACHUSETTS

ACTION SHEET
REGULAR COMMITTEE MEETING
MONDAY, JUNE 2, 2025 – **6:00 PM**

FITCHBURG CITY CLERK

May 29 2025 3:37 pm

FITCHBURG CITY HALL CAMPUS
LEGISLATIVE BUILDING
700 MAIN STREET
FITCHBURG, MA 01420

School Committee Meetings concurrently live streamed on FATV at <https://www.fatv.org/live-streaming> (choose "government live stream") and on cable access Comcast/Xfinity Channel 9, Verizon Channel 36.

Register in advance for the virtual Public Comments portion of the agenda by going to https://us02web.zoom.us/webinar/register/WN_t5Bus5zURWCCDvC2O317Dg

After registering, you will receive a confirmation email containing information about logging in to join the meeting.

AGENDA

1. Executive Session: *Not at this time*
2. Call to Order and Salute to the Flag
3. School Committee Members and Student Reports:
 - School Committee Chair Report
 - Resource Subcommittee – *Will meet on June 17, 2025*
 - School Building Needs Subcommittee – *Will meet on June 17, 2025*
 - Policy Subcommittee – *Will meet on June 4, 2025*
 - Student Support Subcommittee – *Will meet on June 16, 2025*
 - School Personnel Subcommittee – *Nothing to report*
 - Student Representatives – *Report on district wide activities*
4. Approval of the minutes from a previous School Committee Meeting:
Approval of Minutes of the Regular School Committee Meeting of May 19, 2025.

Motion

Second

Vote

5. Communications:
 - Reingold Elementary School 21st Century Student Presentation

** Denotes Items that require Action Item Vote.*

The listing of topics is not intended as a guarantee that all items listed will be discussed or that other items will not be raised for discussion.

6. Public Comment:

Virtual public comments of no more than 2 minutes in length may be submitted to the Superintendent via email to: FPSQUESTIONS@FITCHBURG.K12.MA.US By noon Monday, June 2, 2025.

7. Superintendent's Report:

- English Language Learners – Eva Kelly, Director of Multilingual Education
- *Fitchburg Administrators Association Contract (Unit B)
- Student Advisory Committee Dates
- *Food Service Contract

8. Budget Items:

- *Donations – (1)
- Grants – to submit (-)
- Grants – to accept (-)

Policy Items:

9. Action Items:

- #25-516- #24-25 Approve the Superintendent's recommendation to accept the collective bargaining agreement between the Fitchburg Administrators Association and the Fitchburg School Committee from July 1, 2024 through June 30, 2027.

Motion

Second

Vote

- #25-517- #24-25 Approve the Superintendent's and City of Fitchburg's recommendation to award Sodexo, the food service management company, a contract for the 2025-2026 school year.

Motion

Second

Vote

- #25-518- #24-25 Approve the donation of \$200 for the Class of 2026 spirit activities; Class of 1997 (Nicole Daly).

Motion

Second

Vote

10. Other Business:

11. Executive Session: *Executive session pursuant to M.G.L. c. 30A, section 21(a)(3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and*

* Denotes Items that require Action Item Vote.

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the chair so declares (contract negotiations for Fitchburg Administrators Association – FAA).

12. Adjournment:

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